Jan. 17, 1965

Dear Dick,
I have just returned from Harmony and am not sure if this is really the right time to write this letter. I am writing it because some of the things that we talked about really got me thinking in a slightly different way than $I$ had been previously. I am writing to you because I think that you might be able to help with some of the problems. This xitix does not mean that I expect any pat answers, but I am only looking to you as an advisor, consultant, experienced white staff member.

First of all, I am really glad that we had that chance to talk alene. You brought mp some very thought-provoking concepts. When I proposed my idea on accelerated-interaction, what $I$ was looking for was precisely the kind of criticism you gave. One point that $I$ had not considered was that white staff is verbal and Negro is not. This of course, is crucal. txpatint The basic idea bebind such a discustion session as I proposed is commenication, on an intensive, honest, and trusting level. One reason that $I$ feel that this idea bears closer examination is that $I^{\prime} M$ not sure whether the trust need be there before the session or whether it is developed through the session.

Another important aspect is the socialogical background of the method. Could we not call it something else? Nore important, could we not use this concept as a jumping off point for attacking our problems? Would something like this have a better chance of success lmax if one of the Negro staff members suggested it? It seems to me that in some basic ways the proposed worksops will be doing much the same thing. Do you agree with that ilea?

I am caught in the tiemma that every white worker must face if he or she is involved in the movement. I see a situation that is mxptr extremely difficult to accept and work in. I want to try to help do something about it. In some ways $I$ am the symtom of a disease. My problem can not be solved until the disease is cured. Simetimtx sometimes I forget what is symtom and what is disease. I just can't stand by and watch this disease kill the movement. So I look for a way to solve the problem; I make mistakes; I try to do what is right. What else can I do?

I would also like to know how you fell about our proposed session in Clarke County. Greg now seems to be afraid of it. He thinks we will be altering personalities. I don't think it will. Could you give some honest criticism?

Could you also find out about that letter from Sandy. I think I should explain my concern about this letter. At the time I first heard about it, Batesville, I was quite upset. I believe that if a project director doesn't think that a person should be on a project then perhaps they shouldn't be in the state. I told Liz Fusco this at Batesville. She assured me that she had talked to Jessie and that this had not happened. I also wrote to Phyliss Cunningham, who is a good friedd of mine, and asked her about this. She also said, I believe, that it was not true. I told Liz that if this were the situation that I thought that $I$ should be asked to leave the state. There was also a hassel at this time about me staying in Batesville. Penny didn't want me there. Liz explained this as her fanlt. She had approached Penny in a way to alienate her to the idea. She had just tigld me tigtell Penny that I was assigned to Batesville. Penny thought, and rightiy so, that since we were in Batesvilie she peykd
should be able to chose the people staying in Batesville. Liz had led me to believe that Penny already knew of the decision and that I was just reconfirming it. That is the explanation $I$ was given.

I give you this information only as background. I am quite concerned about why Sandy put me on that list. This has nothing to do with Sandy and only concerns me. If I made mistakes and left bard feelings in Hattiesburg, I would like to know what mix did and why it upset people. To never know these things means that $I$ can't grow and change. I don't want to make the same mistakes again. I am quite concerned with growing, dealing with my problems, and correcting my faults. I cant do this if $I^{\prime} m$ not confronted with ax them.

Another thing about me as an individual that it seems important that I accept and that you understand. I have only been "verbal" for about a year and half. I used to be very quiet, never talk in groups, only talk to people that I knew very well. I want to learn how to communicate.

I don't want you to really deal with my problems. I do want you to give me some aide in working effectively in the movement.

Sincerely,

P.S. I am enclosing a Clarke County report. We are suppose to send them to you once a week, aren't we? If so, well try.

1714 Everett Avenue Jeckson, Mississippi Jannary 28, 1965

## Dear Linda,

I have no nest enswers to your questions, only a few odd comments.

You and Greg will have to figure out about the accelerstedinteraction. I don't think it will chente pereonelities, but on the other hand $I^{\prime} m$ not too sanguine ahout posalble resilts. I really don't know. Naybe jou need to cont et Merk Veise further, meybe sorething else needs to bs hrought out noont it. But if the local people went to do it, I say let them go shoos with it. I wight suggest thet you leave steff ont of it or at lenst the mixed ataff.

In genera? I'm a little nore ettracted to worleshops and generally sought after training sessions s o way of overcoming steff eifficulties. ItAs something thet wil heve to worle out with time, but I think that generally the more people wort and think tocether on spectfic problems the more chence there te of retting orether, Very unscientific, though.

The letter from Sandy doesn't matter. If he did write it, all it did was essure you that you couldn't एo beck to Hattieaburg. If you made errors, so did Sandy, and there is no wny to bridge the gap. Sandy couldn't give you complete rundown on the ressons, and a partial story might be a total myth. You are much better off working with the locsi people in Clerle county and being es sensitive to them as you can be. If you con rasliy worle and learn with them, then the troubles that orice will be properly handiodthere is a real will on both sides. The movement in renerei doesn't go into detail about difficulties. Maybe to the detriment of the movement and personalities; but nonetheless norething that his bo be IIved with.

Your difficulties vis-avie the staf ought to be minimal there. It looks to me as though Colifer will not be coming beek into olarice, so you and Grog will be on your own. It puts a lot of responsibilit y on the two of you, but I thing there is a 1 ot that onn come ait of the experie/nce.

I Iike regular reports, hut auit yoreelves. On the firet and fifteenth of the month, once e weelr-whetever sults you. Try to Bive sarething more than just dete'19 of hoppeninge. Try to put some of the feel of the corminity in the reports, some of the sense of motion or leck of 14 . some of the woys in which shifte toke pince, same of the signs of individuel incel dovelopment. Hird, but it will start you looking on a deeper level townyds vhet is needed.

Write further as questions arise.
Yours,

