## REPORT FROM CLARESDALE NO. 8

August 9. 1984 -

I am sitting in the back seat, somewhere near Jackson, Tennessee, on Interetate 40, on the way home. Loris is engaged in a conversation with Faul Kendall, a young man who accompanied us to Mashville. He has relatives there. We arrived about 10:30 Seturday morning after camping in Natchez-Trace State Park Friday night. The trip has been pleasant. Last night Wayne Fell and his daughter Brenda came out for a visit. (She is a sophomore at Transylvania in Lexington.) We had a good discussion about our experiences. We attended his Vine Street Church this morning and could feel that Wayne keeps the moral pressure on the people to think on the issues of our time in Christian perspective. Nachville is southern. But the church is facing its problems in a way that makes us hopeful. Bruce and Dottis were good hosts.

I don't know if I told you. We had a letter from Laird and Evelyn. Es will be preaching four Sundays in August-dual services. The church is middle class and upper -80% Wegroes who have arrived. It will be an experience in reverse prejudice-not perhaps in the church, but in his total work in the community. I am glad they will have this year.

We will go back now to the last week and a half of our ministry here. There will be a gradual letting up and shifting the work to local people, as many of the kids will be leaving the same time. Some of them are going east and will go to the Atlantice City Convention. Not me. I will want to come home and catch up.

But, you know, some of these young people are very fine. Take this boy with up on our trip-s PK who does not let the fact bother him. Presbyterian, pre-enrolled at Union this fall, really one of the most comfortable and delightful fellows we could know. And there are others like him. Some of my sarlier latters referred to the esger beavers. They are CK, too, but I have met some of these others who are doing their jobs with little fan-fare. I still don't know what my job is at times, but I guess I am doing it.

August 10, 1964

I have come home to rest up a bit and clean up and study my sermon for tonight. At 6 o'clock we are invited to the home of Hev. Cooper for one of Mrs. Dooper's famous suppars, before we go to the Jerusalum Haptist Church. I think we will be on a tight schedule to be fed in style and then get to church. Then too. I am somewhat frightened about my sermon-what can I preach about which will relate to the needs of these people' How can I say it in their vocabulary? I can talk about <u>freedom</u>, but when I preached my "ad lib" sermon I could do that. What more can I say tonight?

We have <u>finally</u> been doing some voter registration, and I have finally witnessed the look on a women's face when she was told she had passed I I took her picture in trent of the Court House. All day we have been taking persons to the Court House to get a report on their efforts (most of them failed) and to ask if they could take the est egain. Of course the County Clerk is <u>very busy</u> this week, two courts in session, to time to administer the tests, and no room in which to give them. He is so very polite and gentile, it makes such great sense-except that for the life of me I can't ase much evidence of activity and bustle that he seems to refer to. But this one lady -and a fine appearing lady she is too, did pass, out of about a dozen today. Of marks it is too late for her to voin in the November elections I August the first is the deadline for that. And it will as <u>long, lone time</u> before the Nogre votors make much of a sidering in Mississippi politics I Talk about being discouraged when you but which of the mattle sheap-s long time.

We are losing some of our workers, and a whole new crew seems to be coming ineach to be orientated, each to wonder at the seeming disorganization, each to find his own groove by himself, until he can feel that he is making the best contribution he can. But that's life.

We arrived "home" safely from Mashville about 8:15 last evening, a fine visit. Thanks for the many fine clippings. We devour them and marvel that the Begister and Tribune knows what is going on here. It is our main source of <u>local news</u>!