ATLANTA, GA. At the funeral of Mr. WILLIE ROSS, 48, who was shot and killed by a white cop as he stood in the doorway of his home in Dixie Hills, Willie Ricks, SNCC field secretary, comforts a relative of the slain victim. SNCC Photo, Bob Fuscoe
Five Texas Students Face Death

The Facts:
In Texas, the home of President Johnson and U.S. Attorney General Ramsey Clark, five young black students at TSU and members of SNCC have been charged with the murder of a white cop. The five are:

- John Parker, 21
- Tribe Watson, 21
- Charles Freeman, 18
- Floyd Nolan, 25
- Douglas Wayne Walker, 21

The facts clearly indicate the guilt of the Houston Police Force and the innocence of the five Black leaders:

1. On Tuesday, May 16, 1967, Houston cops arrested Douglas Walker, a TSU student, recently returned from North Vietnam in which he refused to move when so ordered by the ground of Texas Southern University.

2. Minutes later, 500 cops armed with rifles, machine guns, shot guns and dog-carrying the TSU campus and surrounded two dormitories.

3. A few angry students responded to this blatant show of white armed force by firing tear gas canisters and pellets.

4. Police returned at once by exgking the some 3,000 rounds of ammunition into the building, wounding several of the hundreds of students trapped inside.

5. At Police Chief Short's order to "go in there and clear out this mess," the 500 cops continued to shoot, as students were housed defenseless students shooting wildly as they ran toward the buildings.

6. During this massive assault, Patrolman Louis Kuba was shot dead.

7. Once inside the dormitories, cops tore down doors, brutally beating students, wrecking everything in sight, from University-owned furniture to a sewing machine belonging to a dormitory house mother, Mrs. Mattye Marbot, whom they kicked and trampled.

8. Police trampled all the dorm residents, both men and women, outside to lie face down or the cold wet ground. Many were clodth in shorts.

9. Police arrested some 407 students and herded them into cattle cars to vans to jail, beating and cursing them on the way.

On June 3, 1967, a grand jury indicted five black students for the murder of rookie cop, Louis Kuba, who was presumably killed by the wild fire of his fellow officers since he was killed on the side of a building that had no windows or doors from which anyone could have shot out. The arrest of these men, all of whom are militant and outspoken leaders in Houston, is an attack by the Houston white city fathers to intimidate and silence the rage of the Black Community. It is reported that Houston's D.Z. will ask for the "FEATH PENALTY." The trial is scheduled for July 25.

We cannot allow our black men to die for the crimes and gasepistactics of white coast.

WHAT YOU CAN DO!
Pass this paper on to a friend.
Have your organization, church, or social club reproduce and discuss this material.
Tell the Texan U. President, Lyonel Johnson, and the Texan U. A. Attorney General Ramsey Clark, in your own way that you are concerned about the freedom of black men in this country, especially the TSU five who must not die.
Hold protest demonstrations in support of the TSU FIVE.
Encourage black men not to fight in Vietnam, when our struggle is here in the United States.
Send money to the HOUSTON DEFENSE FUND Box 14004 Houston, TX 77021 to help defend theTSU FIVE. They need your help.

HOUSTON, TEXAS
The following is an eyewitness account of an eye-witness to the stabbing of Patrolman Louis Kuba. It is clear that his death was not caused by the hundreds of half tucked boys who filled the patrol wagon and jail cells in the hours of Wednesday, May 17.

A week after the explosion of violence at Texas Southern University, many people wondered what happened. It has been called a "riot," but most of the ingredients of a riot were absent. There was no resistance of troops. There were no noticeable attempts at repetition. There was not even widespread resistance to arrest, even though brutality by police was painfully obvious.

Yet for some reason the full concentration of police power was sent to a college campus and ordered to attack a dormitory like an enemy village. One man died, at least three were wounded and others were injured by the police. One dormitory was so plundered as to render it unfit for residence. Four hundred eighty-nine college students were arrested, the largest mass arrest in the city. But this incident does not have the earmarks of a riot, my - has been so reported?

Some people desire to know what happened on the eventful night of Tuesday, May 16. The citizens of this young and growing city deserve to know. The parents of these boys so brutalized deserve to know. This students in their own actions, themselves, who will be asked for the rest of their lives by newspapers and benefactors if they have ever been arrested, they deserve to know. Their little brothers and sisters and sons or daughters, who know only what has been reported in the national newspapers and broadcast, have a right to know.

The accounts which make up the story of that night have never been fully reported, because the victims and the witnesses have not been quoted. That chain of events might cost blamé to the city rather than on the students, and the city does not want to bear the guilt of the vigil of the hypnotic of young Louis Kuba. But it is clear that his death was not caused by the hundreds of half tucked boys who filled the patrol wagon and jail cells in the downtown of Wednesday, May 17.

The local news media has seriously misrepresented the facts, partly because the aim of their stories has been to persuade the public that the acts of the police were "prudent" and "commendable," and partly because they never took the time to question and quite the hundreds of witnesses, participants, and victims. The officials of the city do not want to bear on their hands the guilt of the blood of young Louis Kuba, and they must wipe it off on somebody. The most obvious scapegoat is the students. The administration may be defended, and whose students, defense ideas and half-baked in parked patrol wagon, may be portrayed as "villainous" and "criminal." The full story, completely documented with hundreds of photographs, and documents from those most intimately involved, has been assembled and is being prepared for the proper time. The pattern it reveals is an ugly one, and those it inculpates must answer to their city, themselves, and their God. This brief account of events makes it clear that there is much more than has been said about the "TSU riot."

Fifteen citizens in Houston and in Sunnyside had been protesting two completely separate conditions all day Monday, May 15, and Tuesday, May 16. Negro students expelled from Northwood Junior High School for fighting with white students were not re-admitted when the white students were, and a long protest against garbage dump near Sunnyside community facilities had claimed the life of an 11 year old boy. On Tuesday afternoon students from city high schools and colleges in all of the cities in both protests. Twenty eight were placed under arrest in Northeast Houston, white 32 were arrested in Sunnyside. Those not arrested returned to the communities to protest (April 25).

Carroll Baker
EDITORIAL

Five black students of Texas Southern University have been charged with the murder of Patrolman Louis Kuba. They have been prejudged as have all of the students at TSU by the white power that be in Houston, including the Houston cops.

The five hundred policemen stationed here in the buildings, trampling students and their homes, the White People's Press of that city, especially KIN TV.

The Governor of Texas, John Connally said "I'm not going to burden anybody on Monday morning police back. I can't find out what caused the riot. I can't find out who caused the riot. I can't find out anyone or anything that caused the riot.

Clearly Governor Connally's still cannot bring himself to believe the word of hundreds of black students. Perhaps because this incident involves a black school, he cannot believe. If he wished to hear the answer, it is failed to ask the students at Texas Southern District Attorney wishes to call the riot the cop.

"Cop VIOLENCE!?" Houston's District Attorney wishes to call the riot the cop. They could easily for the death penalty for the word of hundreds of Louis Kuba, but they must keep in mind that it is our police attacked their campus (April 25) in a fashion who should pay this penalty!
 Among those speaking was All and gathered around him as he people were seriously wounded, advanced point. demanded him to called the black communities for the way they knew how, and the only retaliate. The Dixie Hills rebel-police and riot equipment, and which they know people to defend themselves and responded by sending in more Carmichael, arrested two men, beat and arrested on an "Inciting the peace." three days of reb desired him to move on the following day. The defendants called rest in the area. When the defendants called "agitator" and him for "failure to execute the plot, but imp...
THIRD WORLD

THE PALESTINE PROBLEM:

DO YOU KNOW:
1. THAT Zionism, which is a worldwide nationalistic Jewish movement, organized, planned and created the "State of Israel" by sending Jewish immigrants from Europe into Palestine (the heart of the Arab world) to take over land and homes belonging to the Arabs?

2. THAT in this operation, they received maximum help, support and encouragement from Great Britain, the United States, and other white colonial governments?

3. THAT organized Jewish Zionism dates back to 1897, when the first Zionist Congress was held in Basel? The program adopted at the Congress was "To create for the Jewish People a home in Palestine secured by public law." Thus began the Palestine Problem, which led to the present Arab-Israeli conflict.

4. THAT Britain took control of Palestine at the end of World War I, and, working hand-in-hand with European Zionist Jews, established a National Home for the Jewish People in Palestine secured by public law. That, in 1917, Palestine became a world problem.

5. THAT the Balfour Declaration stated that the British Government was in favor of establishing a National Home for the Jewish People in Palestine, but, at the same time contradicted itself and said that nothing should be done to damage the civil and religious rights of the non-Jewish inhabitants of Palestine (Arabs)?

6. THAT the British Mandate Government of Palestine, along with the Zionists, immediately began to encourage European Jews to immigrate to Palestine, in spite of the fact that, in 1917, more than 90 percent of the population of Palestine were Arabs...and there were no more than 56,000 Jews in Palestine?

7. THAT more than half of the 56,000 Jews living in Palestine at that time were recent immigrants, who had come to Palestine only a few years before to escape persecution in Europe and had been welcomed by the native Palestinian Arab people with open arms, living in peace side-by-side with the Arabs? That, in 1917, less than 5 percent of the population of Palestine were native Palestine Jews?

8. THAT the Arabs of Palestine at that time owned 97% per cent of the land, while Jews (native Palestinians and recent immigrants together) owned only 2½ percent of the land?

9. THAT during 30 years of British occupation and rule, the Zionists were able to purchase only 3½ percent of the land of Palestine, in spite of encouragement by the British government? And that much of this land was transferred to Zionist bodies by the British government directly or was not sold by Arab owners?

10. THAT, therefore, when Britain passed the Palestine Problem to the United Nations in 1947, Zionists owned no more than 6 percent of the total land area of Palestine? At that time there were 1.3 million Arabs and 650,000 recent Jewish immigrants living in Palestine.

11. THAT in spite of these facts, the United Nations, in 1947, recommended that a "Jewish State" be established in Palestine? And that, furthermore, the U.N. granted the proposed "State" about 54 percent of the total area of Palestine, which included the coastal fertile and irrigable lands, leaving the Arabs dry mountainous areas, with little or no irrigation possibilities.

12. THAT the Zionists (Israel), armed and supported (and still occupy) more than 80 percent of the total land area of Palestine?

13. THAT this conquest of Arab land took place, for the most part, before May 15, 1948, before the formal end of British rule, before the Arab armies entered to protect Palestine from their Jewish invaders, and before the Arab-Israeli War?

14. THAT the Arab States had to send in their poorly trained and ill-equipped armies against the superior western-trained and supported Israeli forces, in a vain effort to protect Arab lives, property and Arab rights to the land of Palestine? That this was the formal beginning of the Arab-Israeli War?

15. THAT the Zionists conquered the Arab homes and land through terror, force, and massacre? That they wiped out over 30 Arab villages before and after they took control of the area they now call "Israel."

16. THAT the Zionist terror gangs (Haganah, Irgun, and Stern gangs) deliberately slaughtered and mutilated women, children, and men, thereby causing the unarmed Arabs to panic, flee, and leave their homes in the hands of the Zionist-Israeli forces.

Starting with this issue, SNCC Newsletter will contain a special feature of news and analysis of what's happening around the world and how it relates to our struggle here. Since we are Afro-Americans, we are integral part of The Third World (Africa, Asia, Latin America, American Indians and all persons of African descent), then this issue indeed necessary for us to know and understand what our brothers are doing in their homelands.

In the past few weeks, the Arab-Israeli conflict exploded once again into all-out war as it did in 1956 and as it had done in 1948, when the State of Israel was created. What are the reasons for this prolonged conflict and permanent state of war which has existed between the Arab nations and Israel? Why has the Arab-Israeli conflict persisted for 50 years?
ROUND UP

TEST YOUR KNOWLEDGE

United Nations, which helped create the problem, been unable to solve it? Why have hostilities continued? What is the root of the problem?

Since we know that the white American press seldom, if ever, gives the true story about world events in which America is involved, then we are taking this opportunity to present the following documented facts on this problem. These facts not only affect the lives of our brothers in the Middle-East, Africa and Asia, but also pertain to our struggle here. We hope they will shed some light on the problem. Future issues of SNCC Newsletter will contain more background information and articles on the Arab-Israeli conflict.

The Editor

17. THAT there are still over one million Palestinian Arab refugees living in the Arab countries that surround Israel, that they are still homeless, penniless, and live off of United Nations charity?

DO YOU KNOW?

18. THAT under the Charter of the United Nations, the U.N. General Assembly had no legal right to recommend the 1947 Partition Plan which created the "Jewish State"?

19. THAT all attempts by the Arab States and other Asian countries to have the U.N. Assembly test the legality of this plan before the International Court of Justice were rejected or ignored by the Assembly?

20. THAT the original 1947 Partition Plan was approved, at the first vote, only by white European, American and Australasian states, that every African and Asian state voted against it? And that, in the second vote, urgent United States pressures (which a member of the Truman cabinet called "bordering onto scandal") had succeeded in forcing only one Asian country (the Philippines) and one African country (Liberia) both controlled by "Uncle Sam," to abandon their opposition!

21. THAT Israel has remained a total stranger in the Afro-Asian world, that Israel has never been allowed to attend any conference of the African, Asian, or Afro-Asian states?

22. THAT, ever since the Armistice Agreements were signed in 1949, Israel has continued to cross the Demarcation Lines, invade the neighboring Arab states, and make commando raids against the Arab People? And that the U.N. has condemned Israel for these attacks on at least eleven occasions.

23. THAT no Arab State has ever been condemned by the U.N. for military attacks against Israel.

24. THAT in the U.N. Resolution, December 11, 1948, Israel was granted admission to the U.N. not only if she agreed to repatriate the Arab refugees compensation for property losses; but Israel has refused to do this, in spite of the fact that every year, the U.N. has called for Israel to honor the original resolution.

25. THAT Israel segregates those few Arabs who remained in their homeland, that more than 90 percent of these Arabs live in "Security Zones," under Martial Law, are not allowed to travel freely within Israel, and are the victims of discrimination in education, jobs etc.

26. THAT dark skinned Jews from the Middle-East and North Africa are also second-class citizens in Israel, that the color line puts them in inferior position to the white, European Jews?

27. THAT the United States has constantly supported Israel and Zionism by sending military and financial aid to this illegal state ever since it was forced upon the Arabs in 1948?

28. THAT the U.S. Government has worked along with Zionist groups to support Israel so that America may have a foothold in that strategic Middle-East location, thereby helping white America to control and exploit the rich oil deposits of the Arab nations?

29. THAT not only have American Zionists and their cousins in Europe poured billions of dollars into Israel since its founding, but they have also promoted a propaganda campaign to cover up their true aims, plans, objectives? That they have prevented the world from knowing the truth of the Palestine Arab refugees who were and still are victims of Zionist, British, and U.S. Aggression against them?

30. THAT several American and European Jews, who are not Zionists and cannot support the horrors committed by Zionists in the name of Judaism, have spoken out and condemned the Zionist distortions of the Jewish religion; but their opinions are never printed in the Zionist controlled press or other communications media?

31. THAT the famous European Jews, the Rothschilds, who have long controlled the wealth of many European nations, were involved in the original conspiracy with the British to create the "State of Israel"? And are still among Israel's chief supporters? THAT THE ROTHSCILDS ALSO CONTROL MUCH OF AFRICA'S MINERAL WEALTH?

32. THAT under the disguise of "foreign aid," the Israeli Histadrut (Labor Organization) has gone into African countries, tried to exploit and control their economies, and subverted African liberation movements, along with any other African movements or projects opposed by the United States and other white western powers?
ATTACK BLACKS

CARMICHAEL ARRESTED

Prattville, Alabama. On Sunday, June 16, 1967 in Prattville, Alabama, former SNCC Chairman Stokely Carmichael was arrested by a white patrolman, Mr. Hill, on a charge of disorderly conduct, after Mr. Carmichael had called out the slogan "Black Power." "I was surrounded by and questioned at a meeting. The police, who had been patrolling the area, were apparently trying to catch Mr. Carmichael with the hope of arresting him and provoking a disturbance. A crowd of friends and co-workers exchanged words with the police and then the crowd began to move out all street lights in the area amid gunfire and screams.

BLACK HOMES INVADED

Later on that evening, crowds of klansmen, accompanied by the police, entered houses in the black community, interrogating the occupants, bearing and sending home those persons who were not in their own houses, and forcibly ejecting persons who did not live in Prattville on the highways. A mob of several whites, including klansmen and police, surrounded the home of Mr. Dan House, NAACP leader in Prattville, trapping some 25 black people, mostly women and children, inside. When the people refused to come out, the crowd began shooting into the house and shot out all street lights in the area amid gunfire and screams.

MEN RETURN FIRE

Finding themselves in a critical situation and their lives in danger, a few black men in the House began returning fire, which is believed to have resulted in the wounding of five policemen. National Guard units from Montgomery were called into Prattville, and they, along with the Prattville police, eventually entered the house, ordering the occupants outside, and beat several persons for almost an hour in front of the house with arms raised. After people were questioned through the use of beatings and physical intimidation, the following nine persons were arrested: Stanley Wise, Ulysses Nunley, Theophilus Smith, Julius Roberts, Rev. James Harris, Huber Willis, Charlie Davina, Nathaniel Randolph, and Horace Morris. "The black community of Prattville had become tense and extremely concerned for the safety of the arrested men, since Charles Rosberry, a black man, had been murdered in the same Prattville jail in February, 1967, by the same policeman, Kenny Hill, who arrested Carmichael. The Atlanta SNCC office was swamped with calls from the press investigating a report that Carmichael had been killed."

PRISONERS HELD INCOMUNICADO

Concern was further heightened by the fact that no one could communicate with any of the jailed men and there was no reliable news of their physical condition or treatment from the Prattville authorities. Phone calls from across the nation had been cut off from Mr. Stokely Carmichael and his friends in the Washington City Jail.

sncc newsletter staff

editor: edbal miner

writers: carolyn baehr

etbal miner

printing: wilson brown

layout design: edbal miner

bill maloney

bill mahoney

sncc photographers: bob fletcher

refus histan

urgent appeal!

brothers, sisters, and friends, it will not be possible for us to continue publishing the SNCC Newsletter unless we get your support and encouragement. This issue is almost one month coming off the press because we could not pay the necessary expenses. If you like our paper, find it worth reading, and want to see it live, please send your contribution today. A year's subscription is $2.00, all other donations are welcome. SNCC Newsletter is published monthly, 1260 Nelson St. S.W., Atlanta, Ga. Phone: (404) 688-0331, $2.00 Annual subscription.
We were seen in our dormitory, yelled approval at the flaming tor barrel in the street, and we left to return to the Chief. It was too late. It was then that the "riot" began. Chief Short, without warning to anybody, gave what must have been the tersest blundering order of the evening.

He had pulled out the barricade of cars between the dormitories on the South side of the street and the empty parking lots on the North side. He had not ordered to surround the dormitories or to demand evacuation of all occupants, as step invariably taken when an unknown number of men and unrecorded people are inside a building—and there were five here. He had not ordered to use tear gas or other non-lethal means of control or shooting. And his officers were "riot helmeted" of right plastic!

But he gave the command to charge the dormitories, and to shoot as they charged. I watched, my heart in my mouth, as they charged, followed by sixty policemen and with the Eastern Texas University police and the sheriff's "peacekeep" office with scores of police officers, guns, and dogs charged down the massed students. The police trampled over her body in the hospital at this time were all the three officers who had somehow managed to self-stagger down the street; the two who had somehow managed to fail when they should have been at their work. The police chief had not ordered that anyone be taken to jail and half-asked and beaten, and chased as we left the building. The Chief had already been determined.

I was taken at gunpoint to a squad car when the students were being arrested, but once inside the car and the police chief wanted to know me about the events of the evening. I sat in the police car with the mayor, and in the outer office of Chief Short awaiting interrogation and wrote what all the events meant. It was clear to the three of us that we had come across a 22 year old youth who had been killed. Black boys. Their families had been torn from the middle classes and of their black women, as some of skins of white cops want to play Nazi, fare Building on June 2. Black mothers had served notice an attack on all symbols of respect and oppression in the city. This was a quiet protest by Negroes at

The🅿on and the rebellion was the diaphragm of the welfare office, "These of the welfare office people who are here," the two of them. The welfare staff was complained of illness and at this point, the cops broke and crushed through the crowd—disregarding the fact that a base­

The chief was of the movement, to speak at a rally sponsors: dramatize their constitutional Movement to speak at a rally tomorrow, you will have many block communities for themselves who they will have often been insulted to the integrity and morality of this community. The mayor and property of a building to somebody, gave what must have been the tersest blundering order of the evening.

When we were ushered into the Chief's office on Wednesday, May 17, the Mayor sat next to the desk. Rev. Kirkpatrick had been arrested in the empty building, fell back into the arms of a woman and was disarmed and had no one knows whose bullet in the place.

When we were ushered into the Chief's office..."necessary action."

The following two nights, Roxbury Burned—burned. When the smoke cleaved many a building, stores still standing had SOL printed on their windows. Roxbury citizens had served notice on the city of Boston and it's white city fathers. It rebelled as they have many block communities across the country, and it should be clear that these acts were not isolated events but part and parcel of a black revolution that is going on in this country. If white cops want to play Nazi, black folks are not going to play.

As a farewell to the Roxbury rebellion, Stokely Carmichael, the Reverend, was played by the Roxbury Peoples Organization at a rally on Sunday, June 25th. Our goal should be free to define their constitutional rights of free assembly and of free speech."

The police chief wanted to know me about the events of the evening. I sat in the police car with the mayor, and in the outer office of Chief Short awaiting interrogation and wrote what all the events meant. It was clear to the three of us that we had come across a 22 year old youth who had been killed. Black boys. Their families had been torn from the middle classes and of their black women, as some of skins of white cops want to play Nazi, fare Building on June 2. Black mothers had served notice an attack on all symbols of respect and oppression in the city. This was a quiet protest by Negroes at

The?p on and the rebellion was the diaphragm of the welfare office, "These of the welfare office people who are here," the two of them. The welfare staff was complained of illness and at this point, the cops broke and crushed through the crowd—disregarding the fact that a base­

The chief was of the movement, to speak at a rally sponsors: dramatize their constitutional Movement to speak at a rally tomorrow, you will have many block communities for themselves who they will have often been insulted to the integrity and morality of this community. The mayor and property of a building to somebody, gave what must have been the tersest blundering order of the evening.

When we were ushered into the Chief's office..."necessary action."

The following two nights, Roxbury Burned—burned. When the smoke cleaved many a building, stores still standing had SOL printed on their windows. Roxbury citizens had served notice on the city of Boston and it's white city fathers. It rebelled as they have many block communities across the country, and it should be clear that these acts were not isolated events but part and parcel of a black revolution that is going on in this country. If white cops want to play Nazi, black folks are not going to play.

As a farewell to the Roxbury rebellion, Stokely Carmichael, the Reverend, was played by the Roxbury Peoples Organization at a rally on Sunday, June 25th. Our goal should be free to define their constitutional rights of free assembly and of free speech."

The police chief wanted to know me about the events of the evening. I sat in the police car with the mayor, and in the outer office of Chief Short awaiting interrogation and wrote what all the events meant. It was clear to the three of us that we had come across a 22 year old youth who had been killed. Black boys. Their families had been torn from the middle classes and of their black women, as some of skins of white cops want to play Nazi, fare Building on June 2. Black mothers had served notice an attack on all symbols of respect and oppression in the city. This was a quiet protest by Negroes at

The?p on and the rebellion was the diaphragm of the welfare office, "These of the welfare office people who are here," the two of them. The welfare staff was complained of illness and at this point, the cops broke and crushed through the crowd—disregarding the fact that a base­

The chief was of the movement, to speak at a rally sponsors: dramatize their constitutional Movement to speak at a rally tomorrow, you will have many block communities for themselves who they will have often been insulted to the integrity and morality of this community. The mayor and property of a building to somebody, gave what must have been the tersest blundering order of the evening.

When we were ushered into the Chief's office..."necessary action."

The following two nights, Roxbury Burned—burned. When the smoke cleaved many a building, stores still standing had SOL printed on their windows. Roxbury citizens had served notice on the city of Boston and it's white city fathers. It rebelled as they have many block communities across the country, and it should be clear that these acts were not isolated events but part and parcel of a black revolution that is going on in this country. If white cops want to play Nazi, black folks are not going to play.

As a farewell to the Roxbury rebellion, Stokely Carmichael, the Reverend, was played by the Roxbury Peoples Organization at a rally on Sunday, June 25th. Our goal should be free to define their constitutional rights of free assembly and of free speech."

The police chief wanted to know me about the events of the evening. I sat in the police car with the mayor, and in the outer office of Chief Short awaiting interrogation and wrote what all the events meant. It was clear to the three of us that we had come across a 22 year old youth who had been killed. Black boys. Their families had been torn from the middle classes and of their black women, as some of skins of white cops want to play Nazi, fare Building on June 2. Black mothers had served notice an attack on all symbols of respect and oppression in the city. This was a quiet protest by Negroes at

The?p on and the rebellion was the diaphragm of the welfare office, "These of the welfare office people who are here," the two of them. The welfare staff was complained of illness and at this point, the cops broke and crushed through the crowd—disregarding the fact that a base­

The chief was of the movement, to speak at a rally sponsors: dramatize their constitutional Movement to speak at a rally tomorrow, you will have many block communities for themselves who they will have often been insulted to the integrity and morality of this community. The mayor and property of a building to somebody, gave what must have been the tersest blundering order of the evening.

When we were ushered into the Chief's office..."necessary action."

The following two nights, Roxbury Burned—burned. When the smoke cleaved many a building, stores still standing had SOL printed on their windows. Roxbury citizens had served notice on the city of Boston and it's white city fathers. It rebelled as they have many block communities across the country, and it should be clear that these acts were not isolated events but part and parcel of a black revolution that is going on in this country. If white cops want to play Nazi, black folks are not going to play.

As a farewell to the Roxbury rebellion, Stokely Carmichael, the Reverend, was played by the Roxbury Peoples Organization at a rally on Sunday, June 25th. Our goal should be free to define their constitutional rights of free assembly and of free speech."

The police chief wanted to know me about the events of the evening. I sat in the police car with the mayor, and in the outer office of Chief Short awaiting interrogation and wrote what all the events meant. It was clear to the three of us that we had come across a 22 year old youth who had been killed. Black boys. Their families had been torn from the middle classes and of their black women, as some of skins of white cops want to play Nazi, fare Building on June 2. Black mothers had served notice an attack on all symbols of respect and oppression in the city. This was a quiet protest by Negroes at

The?p on and the rebellion was the diaphragm of the welfare office, "These of the welfare office people who are here," the two of them. The welfare staff was complained of illness and at this point, the cops broke and crushed through the crowd—disregarding the fact that a base­

The chief was of the movement, to speak at a rally sponsors: dramatize their constitutional Movement to speak at a rally tomorrow, you will have many block communities for themselves who they will have often been insulted to the integrity and morality of this community. The mayor and property of a building to somebody, gave what must have been the tersest blundering order of the evening.
In our annual staff meeting held in early May, SNCC elected the new officers pictured below to head the organization for the coming year.

H. RAP BROWN, CHAIRMAN

"Rep," a soul brother from Baton Rouge, Louisiana, dropped out of Southern University in 1964 to work with SNCC and spent the past few years organizing the rural counties of Alabama. He was SNCC Project Director for the State of Alabama last year and is 25.

STANLEY WISE, EXECUTIVE SECRETARY

Sunday, Nov. 26, is a birthday in SNCC dating back to his days at Howard University, where he served as President of the Nonviolent Action Group (NAG) from which came many of the first "shock troops of 'Movement.'" Born in Charlotte, North Carolina, he has seen action in Cambridge, Maryland, Virginia, and served as SNCC Campus Traveler and Organizational Secretary.

RALPH FEATHERSTONE, PROGRAM DIRECTOR

Ralph, upped his Washington D.C. teaching job in 1964 to become one of SNCC's most daring and courageous organizers in Mississippi. As Project Director of Neshoba County, he was feared by the white sheriffs and cops responsible for the murder of Chinue, Schweiner and Goodman in 64. He later served in West Point, McComb, and Holly Springs, Miss., and is 27.

SNCC OFFICE RAIDED

SAN FRANCISCO, CALIF. - The Bay Area Regional Office of the Student Nonviolent Coordinating Committee was raided in the early hours of Monday morning, May 22, by unknown parties. Located at 441 14th St., it houses the national office of The Movement, the west coast monthly newspaper affiliated with SNCC.

The raiders entered by an outside window and broke that on a door in order to enter. They stole the subscription list of the newspaper, and confidential files containing SNCC reports and correspondents. During the raid, addressed on the window sill were stencils of The Movement scoffed over the floor. Also taken was a list of international contacts and the names and addresses of persons working for SNCC and with The Movement in the Bay area.

On the previous Friday, two volunteers for a church group with offices in the same building reported that a "middle-aged man" had tried to enter the building through a window. Their screams drove him off. "We are sure," said Terence Cannon, an editor of The Movement, "that this was the same person waited until Sunday evening, when no one was to enter and raid the offices.

"SNCC has come under extreme attack from the FBI and the House Armed Services Committee for its opposition to the Vietnam War," Cannon explained. "Rep. Mendel Rivers wants to do away with the First Amendment in order to put Stokely Carmichael in jail. J. Edgar Hoover is trying to link SNCC with so-called insurance-finance groups. This climate of oppression has led directly to this raid. It was clearly carried by persons who want to know who we are, fear what we are doing, and wish to intimidate us who know.

The New York Times and the Atlanta Constitution have reported that The Movement had severed relations with SNCC, however, these claims have been proven to be false. A front page story in the N.Y. Times, May 7, 1967, claimed that The Movement had "dissociated" itself from SNCC, and implied that this was the first "disagreement over a Black Power." However, in the few that SNCC respects enough to give information that it cannot trust with the American press, they say that SNCC has lost its old student and militant white support.

"These claims are false," says Terence Cannon of The Movement. "We fully support everything that SNCC stands for: its programs and philosophy. In a letter to the Times, May 22, signed by Stokely Carmichael and Terence Cannon, this relationship was reaffirmed. "The Movement supports fully the Black Power philosophy of SNCC," the letter says. "It is one of the few newspapers in the country that gives without distortion the views of the Black Liberation Movement. It is one of the few that SNCC respects enough to give information that it cannot trust with the American press.

SNCC with so-called insurance-finance groups. This climate of oppression has led directly to this raid. It was clearly carried by persons who want to know who we are, fear what we are doing, and wish to intimidate us who know.

"These claims are false," says Terence Cannon of The Movement. "We fully support everything that SNCC stands for: its programs and philosophy. In a letter to the Times, May 22, signed by Stokely Carmichael and Terence Cannon, this relationship was reaffirmed. "The Movement supports fully the Black Power philosophy of SNCC," the letter says. "It is one of the few newspapers in the country that gives without distortion the views of the Black Liberation Movement. It is one of the few that SNCC respects enough to give information that it cannot trust with the American press.

This incident concerning the San Francisco SNCC office and The Movement newspaper shows that the U.S. government realizes the threat that a strong black national movement poses to this country. SNCC has become the scapegoat and target of the government's efforts to crush this movement.

TSU EYEwITNESS ACCOUNT FROM ATLANTA

The strategy was stupid and made the wild shouting a last resort. Neither of us could possibly have approved the events of that night. But the reason for the reason was clear--the Mayor recognized the political consequences of the attack against an entire university, and the Chief realized that he had ordered his own officers to risk death. When we developed that they did not want serious opposition, he had to confess that there never were the hordes of snipers they had pre­ pared the dormitories. It because vital, then, for the Chief of Police, who had to face his city and the widow of his young officer, to prove that the decision was wise, and was proven even by Negroes. And Negroes have not the mass media to deny what many statements and photographs and the reports of the FBI will show. The massive attack on TSU dormitories was a panic action forced by clumsy leadership. And that the building up of that force was originally designed to teach a lesson to Negroes in Houston that the city is strong enough and determined enough to crush any uprising they may start.

At a press conference held right after the staff meeting, our new officers outlined the following policies and programs:

SNCC is a Human Rights Organization interested not only in Human Rights in the United States, but throughout the world; that, in the field of International Relations, we assert that we encourage and support the liberation struggle of the oppressed against racism, exploitation, and oppression. We see our struggle here in America as an integral part of the world-wide movement of all oppressed people, such as in Vietnam, Mozambique, South Africa, Zimbabwe, and Latin America. Furthermore, we support the efforts of our brothers in Puerto Rico who are presently engaged in a fight for independence and liberation there. We shall seek to build a strong nation-wide Black Anti-Draft Program and movement to include those high school students, along with college students and other black men of draft age. We see no reason for black men who are daily murdered physically and mentally in this country to go and kill yellow people abroad, who have done nothing to us, and are, in fact, victims of the same oppression that our brothers in Vietnam suffer.

(Our major thrust will be in the building of National Freedom Organizations which will deal with all aspects of the problems facing black people in America. The political objective will manifest itself in the creation of a viable, independent political force. The economic objective will be (1) to expel all exploiters who presently control our community, (2) to gain economic control of our communities, and (3) to create an economic system which will be responsible to the black community, rather than a few individuals. Our cultural objective will be (1) to destroy the myths and lies propagated by white America concerning our history in Africa and in this country, and (2) to develop an awareness and appreciation of the pride of our thick lips, broad noses, kinky hair and soul. In obtaining these objectives, we will work with all other black groups who are fighting for the same goals.)

Help! WE'VE SINKING FAST!!!!!!!

SNCC needs YOUR help. Please send contributions to:

360 Nelson St. S.W.
Atlanta, Georgia 30313

Chet Hamer Short will hear for them on their radio show this week. He has his own words: not "Call them out and hear them," or "Throw a few stones in the street." His bopping transparencies were on display in the empty streets with their trembling hands and their extra ammunition. But nobody laughs--nobody laughs at all.