The following statement was adopted by the S. D. S. National Convention in June, 1967, as written by the Women's Liberation Workshop.

We call for all programs which will free women from their traditional roles in order that we may participate with all of our resources and energies in meaningful and creative activity. The family unit perpetuates the traditional role of women and the autocratic and paternalistic role of men. Therefore we must seek new forms that will allow children to develop in an environment which is democratic and where the relationships between people are those of equal human beings. These new forms will allow men to benefit from the experience of and responsibility for the protection and continuation of life. The following suggestions are programs which point in the direction of the new relationships which we are creating:

(1) The creation of communal child care centers which would be staffed by the men and women and controlled by the staff and children involved in the center.

(2) In order to help women in their struggle for independence we call for the right of women to choose when they will have children. This means (a) the dissemination of birth control information and devices to all women regardless of age and marital status, and (b) the availability of a competent medical abortion for all women who so desire.

 $\frac{1}{23}$ (Ultimately technology and automation will eliminate work which is now necessary for the maintenenace of the home. Until this occurs every adult person living in the household will have to assume an equal share of the work.

Recople who identify with the movement and feel that their own lives are part of the base to bring about radical social change must recognize the necessity for the liberation of women. Our brothers must recognize that because they were brought up in the United States they cannot be free of the burden of male chauvinism.

(1) Therefore we demand that our brothers recognize that they must deal with their own problems of male chauvinism in their personal, social and political relationship.

(2) It is obvious from this convention that full advantage is not taken of the abilities and potential contributions of movement women. We call upon women to demand full participation in all aspects of movement work, from licking stamps to assuming leadership positions.

(3) People in leadership positions must be aware of the dynamic of creating leadership and are responsible for cultivating all of the resources available to the movement.

(4) All S.D.S. chapters must recognize that campus regulations disdriminate against women in particular and any program must include in its demands a call for women's rights. The above is also true of all programs conceived and initiated by SDS.

Educating and people and generating discussion about the liberation of women shell be the responsibility of the internal education arm of the SDS.

(1) The editor of New Left Notes shall solicit articles on the subject.

(2) Bibliography and pamphlets on the subject shall be part of the program.

(3) A committee shall be set up by the National Council to develop an analysis of the exploitation of women as producers and consumers in the American capitalist economy, and to present a report to the December NC upon which concrete proposals of a programmatic mature can be based.

We seek the liberation of all human beings. The struggle for liberation MAM of women must be part of the larger fight for human freedom. We recognize thedffficulty our brothers will have in dealing with a male chauvinism and we will assume our full responsibility in helping to resolve the contradiction.....

The basis for discussion was laid with a presentation by the women in the Women's Liberation worshop of the following analysis. "The following analysis of women's role came out of the Women's Liberation workshop, as a such it cannot be changed and is therefore not open to debate.