# FREEDOM NEWS

### SEARS ROEBUCK: CAN YOU WORK WHERE YOU SHOP?

When did you last shop at Sears? Was it one week ago? Or, was it a month ago? How many familiar faces did you see there? Did you see your friends from South Madison shopping there? Probably.

Three hundred and seventy-one Negroes have charge accounts at Sears.

Did you see your friends from South Madison working at Sears? No.

No Negroes work at Sears. Three hundred and seventy-one Negroes buy regularly at Sears, but not one of them works there.

Five months ago CORE asked Sears to integrate their Christmas hiring. They had two hundred and eighty-two white employees, and no Negro employees. CORE asked Sears to hire five Negroes in sales, clerical, trainee and managerial positions by March 15th.

It is March 2nd. Sears is still an all white store.

In Madison, Sears hires neither Negroes nor union help. The Retail Clerks Union has not been able to organize Sears stores here or in Milwaukee. CORE is investigating Sears in Kenesha and Milwaukee as well as in Madison.

On March 15th, we hope we will see some familiar faces behind the counters at Sears. If we don't, maybe the three hundred and seventy-one Negroes who are regular customers will withdraw their charge accounts; maybe the rest of us will decide to do our Easter shopping semeplace else. It may not be for a week or it may not be for six months, but we will see familiar faces working as well as shopping at Sears. And, if we don't see familiar faces behind the counters, there will be no familiar faces infront of the counters.

If you or someone you know wants a job at Sears, or if you or a friend of yours has applied for a job and been turned down, call the Employment Chairment of CCRE, AL 6-2952.

On February 1st, the total of "rent strike" buildings rose to 228. The landlords and the city are responsible for high rents, poor heating, falling plaster, rats and impossible living conditions generally. So far there have been no evictions although Land-lords have served 100 notices of dispossession. These will go to court soon and rulings favorable to the tenants are expected.

The effects of the Harlem rent strike have been widespread. The city is no longer saying that its hands are tied when it comes to enforcing health and building regulations. The city declared the Health Department could bypass the courts in complaints dealing with rats. Landlords are afraid that if they den't fix up their buildings fast, strikes will broak court in the houses they own.

Never has so much attention been compaid to slum conditions. The question is discussed on radio and to the standard of the rent strike movement is getting results, but it has a long way to goo

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\*WASHINGTON\*
The Supreme Court Monday let stand a lower court ruling that outlaws racial segregation of doctors and patients in hospitals built with the help of federal funds.

Maryland
400 integrationists marched on the
Maryland capital to protest tactics
of police in last week's racial
violence at Princess Anne whim 300
Negro college students clashed with
state troopers.

16 Civil Rights demonstrators.
were agrested at Annapolis,
MD., Monday night for refusing
to leave a restaurant that
declined to serve them.

Jackson, Mississippi
The Mississippi Supreme Court
Monday upheld the conviction of
CORE leader James Farmer and 23
other "Freedom Riders" arrested
during the summer of 1961. The
court ruled that local authorities
acted in "good faith" in an effort
to keep the peace in ordering
Farmer to leave the white waiting
boom at a bus terminal.

JAMES BALDWIN WRITES

I was born in Harlem. There were 9 or us in a series of herrible apartments. My sisters and brothers and I slept 5 and 6 in a bed. ... I know about the rats and the plaster and the roaches and the lack of heat. I know the intent of the ghetto is to create so many obstacles that by the time you are 30 you have had it. The landlords, the city and the state ARE responsible. Things can be corrected but only if we force them to act. They will never no it otherwise ... We cannot wait for Mr. Charley to give us our freedom. . It is hard to find the land--lord in the North. It's hard to find where the enemy is. I know where he is. He's in the bank.... It is important to remember that once we get the vote in the South, the Democratic Party as we know it, and the Republican Farty as we know it, and the South as we know it, and the country as we know it, will be different. Now a great many people ; in power know this, obviously, and are determined with everything they have in their hands to prevent such a transformation. And that is why the country at the moment is really, spiritually speaking, at the edge of civil war ... It is important not to lose our courage and compromise. Don't believe anyone who says to relax and they will take care of it for us. It is important for us to take care of it ourselves and pre--pare ourselves for a very long and terrible battle which we can't afford to lose.

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#### Chicago Nagroes Protest

On February 26th, 125,090 Chicago students decided not to go to segregated schools. They went to City Hell instead. They told the Mayor that they were tired of waiting for free schools and for integrated neighborhoods.

After demonstrating, they went to "freedom schools" set up just for the occasion.

The students and the leaders of the boycott had been threatened. Negro councilmen appeared on T.V. and asked the students to wait. Cook County D.A., Daniel Ward, said he would prosecute people who kept their children home. But, none of the demonstrators were arrested. Instead, nineteen child-ren visiting the Museum of Science and Industry were picked up for loitering.

Like boycotts in N.Y. and Boston the Chicago boycott was a success. It cost the city over \$10,000 and over half the Negroes in Chicago participated. Unless the School Board accepts the demonstrator's demands, students will stay away from school again very soon. They are tired of waiting.

#### NEGRO HISTORY AT BAPTIST CHURCH

Why do we need "Negro History" week? On February , at the 2nd Baptist Church, a panel of CCRE leaders spoke about the unwritten history of America the history of the Negro. Slave revolts before emancipation, Negroes in Congress after the Civil War, promises made to the Negroes by white politicians school textbooks which are "all white" Americans forget and distort their history because they are afraid of it.

CORE workers also spoke about the history of the Civil Rights Movement, of a struggle now to get what was promised one hundred years ago.

Lee Zeldin, sent to Washington by Madison CORE, told about the fight to get the Civil Rights Bill through the House of Representative

Silas Norman led the group in freedom songs.

The program was arranged by Mrs. Olla Jordon.

Reverend Bailey asked for unity in the Negro community and praised CORE for coming to the Church.

## MADISON NEGRO GOES TO LOUISIANA JAIL

Lest week, the United States Supreme Court upheld the conviction of Negro student Dion Diamond. Mr. Diamond was charged with disturbing the peace when he urged students at a Negro college in Louisiana to boycott classes in a protest move. Although Diamond was prosecuted on charges of disturbing the peace, 5 other charges, trespassing, breach of the peace, vagrancy, illegal and unlewful assembly, and inciting to riot were also filed against him. Diamond has returned to Louisiana to serve a 60 day sentence and pay a \$100 fine. "If I don't go back, no other civil rights demonstrator will be able to get a bond."

Diamond has already spent 60 days in the parish jail in Baton Rouge while waiting to be brought to trial. Them, he was in solitary. Every day, he said, white public school students were brought to view him in his cage. "See him?," the teacher would ask the students. "He doesn't look like a Communist trouble-maker does he? Well he is, just like all Northern niggers." One time, a little girl stayed after the others had left. "Say somethin? Communist mister," she said. Diamond would rather go to jail than forfeit the \$8,600 bail to the state of Louisiana. Diamond's fellow students at the University raised the money to pay for his plane fare and for his fine.

ATTENTION: CORE meets every tuesday evening at 8 p.m. at the Second Baptist Church, 610 W. Olin Ave. Everyone is welcome.

If part of your heart stops working, you die. You're not half-dead, you're just plain dead, Mon and women are either free or they're not free. There's no such thing as being half-free. To be free you must be able to work where your shilities allow you to work, eat and shop where you can afford to eat and shop, buy a home where you're willing to pay the price and vote and speak what you feel in the community your taxes helped to build. If any of these things is denied, you're not free, People will tell you to wait, that freedom takes time. But its hard to believe in democracy when you've never seen it, it's hard to Leve people who have never seen you. You by got to make them look. Our brothers in the South are making them look and so are our brothers in New York, and in Boston and in Chicago. What about us here in Madison? Are we going to continue to and where we can't work, continue to pay taxes where we can't live freely, are we going to wait because they tell us to 2 Now, this country is going to be changed. It will happen with us or without us. Which will it be?

USE THE EQUAL OPPORTUNITIES ORDINANCE Cut this out and send it in.

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Send or Call
Mr. John McGrath, Chairman, Mayor's Commission on Human Rights
416 Russell Walk
Tele: 256-4648