JELLY BEANS FOR THE POOR

by Hardy Pyra

Sacramento, California — "Come back here, you pig!" was the cry from part­cipated in Poor People’s March June 18th. Contingents of poor people from Sacramento and the Bay Area held rallies and demonstrations at the state capital here to coincide with the national rally being held in Washington by the National "Poor People's March on Washington." On the morning of June 18, about sixty people from the Fresno area held a rally on the west side of the capital building, then went to visit their local representa­tive. Later that day, students and other people from Sacramento and the Bay Area had a march and a sit-in. Speakers from the Student Non-Violent Coordinating Committee, from Wart and Assemblyman Willis Brown from San Francisco, told the crowd that the legislature had not listened to their plea. The students locked themselves into the basement of the capitol building, and the only thing that would make them go out and raise hell, "they have got to go in and raise hell." They have broken down on this statement later, after pressure had been put on him.

Waiting for Reason

All day long the groups had been trying to get Governor Reagan to make a statement. Frank Ragland told the press that he would do no speech to a bunch of "bums," a state­ment he later learned to regret. Houring through the day was an old question in the minds of the particular of the leaders from Parker. The student body and a few -teachers, then the locking in of the principal. The announcement that the school would be closed for "communist influence in riots," ac­cording to committee chairman Edwin Sylvester Phillips, spokesman for the organized the takeover, "We just told the guards to come back and give us a pass."

The bible-tossed justice symbol. That will go into the constituency’s files, but will not appear in the record, as it was, judged too offensive.

The student body and a few teachers, then the locking in of the principal. The announcement that the school would be closed for "communist influence in riots," according to committee chairman Edwin Sylvester Phillips, said that the poor people get wise and decided to attend. They were not allowed inside the room, so they began ob­session.

On the Committees

The poor people were not yet through with Sacramento. They roamed through the state capitol building doors just after the legislature had not listened to their appeal, the crowd shouted after him, "Wait a minute, you pig, we want to talk to you; you’re a liar." As Reagan retreated, the poor people were not yet through with Sacramento. They roamed through the state capitol building doors just after the legislature had not listened to their appeal, the crowd shouted after him, "Wait a minute, you pig, we want to talk to you; you’re a liar." As Reagan retreated, people from the Fresno area held a rally on the west side of the capital building, then went to visit their local representa­tive. Later that afternoon people from Sacramento and the Bay Area had a march and a sit-in. Speakers from the Student Non-Violent Coordinating Committee, from Wart and Assemblyman Willis Brown from San Francisco, told the crowd that the legislature had not listened to their plea. The students locked themselves into the basement of the capitol building, and the only thing that would make them go out and raise hell, "they have got to go in and raise hell." They have broken down on this statement later, after pressure had been put on him.

On the Committees

The poor people were not yet through with Sacramento. They roamed through the state capitol building doors just after the legislature had not listened to their appeal, the crowd shouted after him, "Wait a minute, you pig, we want to talk to you; you’re a liar." As Reagan retreated, people from the Fresno area held a rally on the west side of the capital building, then went to visit their local representa­tive. Later that afternoon people from Sacramento and the Bay Area had a march and a sit-in. Speakers from the Student Non-Violent Coordinating Committee, from Wart and Assemblyman Willis Brown from San Francisco, told the crowd that the legislature had not listened to their plea. The students locked themselves into the basement of the capitol building, and the only thing that would make them go out and raise hell, "they have got to go in and raise hell." They have broken down on this statement later, after pressure had been put on him.

On the Committees

The poor people were not yet through with Sacramento. They roamed through the state capitol building doors just after the legislature had not listened to their appeal, the crowd shouted after him, "Wait a minute, you pig, we want to talk to you; you’re a liar." As Reagan retreated, people from the Fresno area held a rally on the west side of the capital building, then went to visit their local representa­tive. Later that afternoon people from Sacramento and the Bay Area had a march and a sit-in. Speakers from the Student Non-Violent Coordinating Committee, from Wart and Assemblyman Willis Brown from San Francisco, told the crowd that the legislature had not listened to their plea. The students locked themselves into the basement of the capitol building, and the only thing that would make them go out and raise hell, "they have got to go in and raise hell." They have broken down on this statement later, after pressure had been put on him.
By Todd Gitlin

Money doesn’t talk, it swears — Dylan

Your eyes might have been stabbed by the page elements in a recent San Francisco Examiner story, "AUGUST 1968 THE MOVEMENT PAGE 3" — Paul Fleischman, 6 Men, Woman Arrested — By United Press International and Associated Press.

Between them, each with their vast chain of bureaus and thousands of Trained Professionals, they make this paper. Often, an underground "gathering" corporations were able to assemble this blood-curdling tale:

"YGFH!, a small group of hooded, muffled hippies, shaggy, beaded and screaming, marched over an equally truculent TV station while thousands of would-be editors and producers watched in horror. The "Intruders" burst into the basement studio of KQED at 1515 First Avenue from the UN, during an "emergency round table discussion" program..."

The intruders were asked what they wanted, one replied, "We’re here to break down the barriers of panel discussion and to make their point. The occasion was a panel discussion on the underground press, comparing and contrasting it with the mainstream..."

The cultural guerrillas who for some time had been attacking the Marxist New York Airwaves had come naturalistically in an unauthorized way, and they immediately went on action to them. Most had gathered around an ailing, an ailing, an ailing New York filmmaker, a young, bright, routine October by New York film-makers demented..."

But the cultural Holiday of the Underground, the "underground" interview late last night, once again demonstrated the Examiner meant it. And the Examiner stands, either..."

They were used force at all was deemed Fair To Use. As usual, they were..."

D.A. Garrison), they lie by implication and returns a place, a mood from the inside, held to the slightest shred of his own button interpretations of information. They invent lies and peddle the powerful’s, D.A. Garrison’s, media lie. They might say, chronically, predictably. They lie by telling what they imagine to be real, others reason — because the very particu-

and returns a place, a mood from the inside, held to the slightest shred of his own button interpretations of Information. They invent lies and peddle the powerful’s, D.A. Garrison’s, media lie. They might say, chronically, predictably. They lie by telling what they imagine to be real, others reason — because the very particu-

The nervous moderator was just as nervous, only — ONLY, but this is no small feat: the approach stone on which the New City may yet be built..."

"You've got a formidable armament of the press, the underground press..."

"This is serious business, this business of making them visible, of..."

But as we come to reckon as seriously with the cultural artillery of the oligarchy..."

Do not mistake me: We are not reading the riot Act of a revolutionary wave..."

But as we come to reckon as seriously with the cultural artillery of the oligarchy..."

And thus NET, the National Educational Televisio, a string..."

The nervous moderator was just as nervous, only — ONLY, but this is no small feat: the approach stone on which the New City may yet be built..."

The nervous moderator was just as nervous, only — ONLY, but this is no small feat: the approach stone on which the New City may yet be built..."

"We go to Resurrection City..."

"This is serious business, this business of making them visible, of..."

But as we come to reckon as seriously with the cultural artillery of the oligarchy..."

Do not mistake me: We are not reading the riot Act of a revolutionary wave..."

But as we come to reckon as seriously with the cultural artillery of the oligarchy..."

And thus NET, the National Educational Televisio, a string..."

The nervous moderator was just as nervous, only — ONLY, but this is no small feat: the approach stone on which the New City may yet be built..."

The nervous moderator was just as nervous, only — ONLY, but this is no small feat: the approach stone on which the New City may yet be built..."

The nervous moderator was just as nervous, only — ONLY, but this is no small feat: the approach stone on which the New City may yet be built..."

The nervous moderator was just as nervous, only — ONLY, but this is no small feat: the approach stone on which the New City may yet be built..."

The nervous moderator was just as nervous, only — ONLY, but this is no small feat: the approach stone on which the New City may yet be built..."

The nervous moderator was just as nervous, only — ONLY, but this is no small feat: the approach stone on which the New City may yet be built..."

The nervous moderator was just as nervous, only — ONLY, but this is no small feat: the approach stone on which the New City may yet be built..."

The nervous moderator was just as nervous, only — ONLY, but this is no small feat: the approach stone on which the New City may yet be built..."

The nervous moderator was just as nervous, only — ONLY, but this is no small feat: the approach stone on which the New City may yet be built..."

The nervous moderator was just as nervous, only — ONLY, but this is no small feat: the approach stone on which the New City may yet be built..."

The nervous moderator was just as nervous, only — ONLY, but this is no small feat: the approach stone on which the New City may yet be built..."

The nervous moderator was just as nervous, only — ONLY, but this is no small feat: the approach stone on which the New City may yet be built..."

The nervous moderator was just as nervous, only — ONLY, but this is no small feat: the approach stone on which the New City may yet be built..."

The nervous moderator was just as nervous, only — ONLY, but this is no small feat: the approach stone on which the New City may yet be built..."
**Fish in the Water**

Many people were sheltered by friendly residents and a few businessmen, who provided them with wash-rags, gas shelter, and a back door exit. The issue to these shelterers was not the "act of the students, but the cops' brutality. Many older people from all walks of life were injured. LG.

**Why Walkout?**

Not discussed were the political goals and future strategies in light of the Council's decision. This failure prompted a walk-out of those who were concerned with organizing groups (for further action). Those who walked out felt that the City Council and the leadership had somehow divested a fantastically militant movement into an Independent Day party. On the 6th of July, Telegraph Avenue was filled with thousands of people, many rock bands -- the works. There were no cops -- ministers directed traffic. There was some damage over the monitors scooping people of the roofs, the section of the program reserved for political speeches fell on mostly deaf ears -- people wanted the hands back. Originally scheduled to last until 10 PM, the gathering was permitted to last until 11 PM, and there were no incidents after that time.

**Open Revolt**

That's the story. Chronology cannot catch the building of group and community solidarity, nor the political significance of what some have termed the first white rebellion. Energy now seems to be directed at the Free Press demonstrations on July 10.

**What will develop from the events in Berkeley in October?** But, one thing is sure... the people on the streets were in open revolt.

**How many throw rocks?**

We soon shook your window.

And rattled your walls.

For the times they are a changing of.
at the barricades an old Berkeley politico thought I was the only one here." She was one of those few people who were at home, at their traditional campsite, who gave directions to the people on the streets.

Street People

The street was and in the discussions of small groups of people walking about. There was the usual discussion between the "hippies" and the "young people," the usual discussion between black and white. People finally thought they could push the cops back by using the usual tools of their trade.

People in motion. Many young black people entered the free (police) zone. Those who were at the barricades agreed that the immediate task was to get rid of the cops. People resisted police power. Finally, there was the famous street-takers who made the police retreat. They turned into the street-takers. They became the real heroes of the movement.

Street-Takers

These "street-takers" deeply resent the reaction of the old guard. Their involvement with the revolution of the 60's was not a demand for a "freedom of assembly" issue. It wasn't a demand for a "law and order" issue. It was a demand for a "freedom of speech" issue. The rally was boring, even though the street-takers were not. The activists who were there were not interested in the meeting. They were interested in the struggle. They were interested in the political lessons. We demonstrated to ourselves in the same position as the old politicos in the next big struggle.

Political Context

This was our first experience in mass resistance. While the street battles also included police, they did not start in a political context. The Bay Area had a history of eight years of political agitation and struggle, but that had been in a political context. The street battles in the 60's did not come out of a political context. The street battles in 1968 were spontaneous. The old politicos were not a part of the political context. The street battles of 1968 were not the same as the political attitudes that have grown from a long Berkeley political history.

Turf Battle

The Berkeley street battle was also a turf battle. 21 is difficult to generalize from this battle because the groups who fought the battle were isolated and had no contact with each other. The battle was not a battle of turf against turf. There was a street to be defended. The police had been incensed at the previous demonstrations and had different meanings to their actions.

A large radical community. The anti-HUAC Palace Hotel and along Auto Row. The FSM in 1964 and the VDC that followed. The cops invaded it. They defended it. They argued that they had a "freedom of assembly" issue. They argued that they had a "law and order" issue. They argued that they had a "freedom of speech" issue. Not true. There were lots of political groups. The self-appointed negotiating committee was almost funny watching these old politicos trying to negotiate their way out of the system. We learned that our own old politicos were obviously not capable of changing the system.
France

The Left Before the Crisis

The French Communist Party (PCF) is a Stalinist organization that has been in decline for many years. Its only aim is participation in government. It is DeGaulle's "authentic republic and true democracy". Its real goal is its own self-defense. DeGaulle's war against the bosses (which is at least indirectly in the interest of the French working class) is a "solution" of "political unrest and social conflict". The PCF has abandoned its goal of socialist transformation of society. Indeed, it is even incapable of calling a general strike against the government's policies.

The Left can no longer allow intermediary classes, and much less, the workers, to have a voice in national decision-making. It has abandoned the voice of parliamentary action as much as possible to "participation in the state". (2) Marxist words are banished from the American vocabulary. But you must remember that (1) in France, all radical students are Marxists. (2) Marxist words are taboos — even the non-Marxists use them. Guinglain and French capitalism are at the root of the crisis of May 1968. DeGaulle's efforts to renovate French capitalism have had negative consequences. The standard of living of the masses has been drastically reduced to permit costly investments. Reconstructions and concentration of industry have produced a permanent insecurity in employment. The system can no longer allow intermediary classes, and much less, the workers, to have a voice in national decision-making. It has abandoned the voice of parliamentary action as much as possible to "participation in the state". (2) Marxist words are banished from the American vocabulary. But you must remember that (1) in France, all radical students are Marxists. (2) Marxist words are taboos — even the non-Marxists use them.

The university has also been a victim of the transformation of French capitalism. The student movement, which began four years ago was designed to train technocrats with no consideration for real education. (For more background, see The Movement, July 1968).

The March 22 Movement

The French Communist Party (PCF) is a Stalinist organization that has been in decline for many years. Its only aim is participation in government. It is DeGaulle's "authentic republic and true democracy". Its real goal is its own self-defense. DeGaulle's war against the bosses (which is at least indirectly in the interest of the French working class) is a "solution" of "political unrest and social conflict". The PCF has abandoned its goal of socialist transformation of society. Indeed, it is even incapable of calling a general strike against the government's policies.

The Left can no longer allow intermediary classes, and much less, the workers, to have a voice in national decision-making. It has abandoned the voice of parliamentary action as much as possible to "participation in the state". (2) Marxist words are banished from the American vocabulary. But you must remember that (1) in France, all radical students are Marxists. (2) Marxist words are taboos — even the non-Marxists use them.

The university has also been a victim of the transformation of French capitalism. The student movement, which began four years ago was designed to train technocrats with no consideration for real education. (For more background, see The Movement, July 1968).

The March 22 Movement

The Left Before the Crisis

The French Communist Party (PCF) is a Stalinist organization that has been in decline for many years. Its only aim is participation in government. It is DeGaulle's "authentic republic and true democracy". Its real goal is its own self-defense. DeGaulle's war against the bosses (which is at least indirectly in the interest of the French working class) is a "solution" of "political unrest and social conflict". The PCF has abandoned its goal of socialist transformation of society. Indeed, it is even incapable of calling a general strike against the government's policies.

The Left can no longer allow intermediary classes, and much less, the workers, to have a voice in national decision-making. It has abandoned the voice of parliamentary action as much as possible to "participation in the state". (2) Marxist words are banished from the American vocabulary. But you must remember that (1) in France, all radical students are Marxists. (2) Marxist words are taboos — even the non-Marxists use them.
The union would have liked everything to stop there. But after long discussions while marching about the reformist strategy of the union, the students succeeded in keeping the workers with them. At 7:00 P.M., at the agreed-upon dispersed point, the unionists attempted to prevent the workers from joining the students who are holding a meeting-debate in the park. Nevertheless, several thousand workers come to see for themselves what these "advantageous," anarchistic and libertarians look like. (The Communist Party was circulating against the students in its newspaper for days, alarmed even by the fact that we were preventing "enlightened" students from working.

The size of the demonstration is most significant. While various national days of protest organized by the CGT brought, at most, a hundred thousand people to Paris, the agitation of the students brought ten times that number. What does this mean? Doubtless, a real discontent exists in the working class which was brought to the surface by the workers massive frustration against the students. The established unions appeared to the workers as timid and ineffective. Student demonstrations provided the workers with a new stimulus to express their long-suppressed anger.

At the meeting that night of May 13, students and workers decided to continue the struggle.

**Occupation of the University**

With this first new uprising of the workers, a new style of struggle by the students, the first large-scale situation pattern becomes traditional; an assembly of private property takes form: a university building and immediately committees are created. The committees represent a new achievement, the old trade union committees, which are vanquished. The principle of suppression of those against the union. When the strike works, the students talk with workers who used to be against the students quite readily about the problem of the unions and existing political parties.

Wherever possible, the students try to integrate the most radical workers into the action committees, to create an action committee within the company with workers and some students who are radical. The purpose is to have regular discussions in order to formulate a strategy that goes beyond the weaknesses of the traditional unions: to bring together the most radical workers of the same plant, of the same branch of industry, and thereby break the deadlock of each plant which has been clearly maintained by the CGT.

The action committees have sometimes been successful in establishing a counter-power in the industry — that is, they have re-opened the plant under the direction of the workers themselves and for the profit of the strikers. For example, the CGT tried to create a struggle in the Renault, the largest company in France, the CGT had been cleverly maintained by the CGT. The action committees have sometimes been successful in establishing a counter-power in the industry — that is, they have re-opened the plant under the direction of the workers themselves and for the profit of the strikers. For example, the CGT tried to create a struggle in the Renault, the largest company in France, the CGT had been cleverly maintained by the CGT. The action committees have sometimes been successful in establishing a counter-power in the industry — that is, they have re-opened the plant under the direction of the workers themselves and for the profit of the strikers. For example, the CGT tried to create a struggle in the Renault, the largest company in France, the CGT had been cleverly maintained by the CGT. The action committees have sometimes been successful in establishing a counter-power in the industry — that is, they have re-opened the plant under the direction of the workers themselves and for the profit of the strikers. For example, the CGT tried to create a struggle in the Renault, the largest company in France, the CGT had been cleverly maintained by the CGT. The action committees have sometimes been successful in establishing a counter-power in the industry — that is, they have re-opened the plant under the direction of the workers themselves and for the profit of the strikers. For example, the CGT tried to create a struggle in the Renault, the largest company in France, the CGT had been cleverly maintained by the CGT.
The Movement: The question of nationalism is the question of unity within the black community. There has been some question about this since the Black Panther Party has run candidates against other black candidates in recent California elections. What is your position on that matter?

Huey: Well a very peculiar thing has happened. Historically you get what Malcolm X calls the field nigger and the house nigger. The house nigger had some privileges, a little more. He got the benefits of the master and he didn't have to work as hard as the field nigger. He'd have just the master's say so. He'd have a few of the leftovers that the field blacks didn't get. And through this identity with the master, he saw the slave master's interest as his own. Sometimes he would even protect the slave master more than the master would protect himself. The point is that if the master's house happened to catch on fire the house Negro would work harder than the master. While the field Negro, the field blacks was praying that the house burned down. The house blacks identified with the master so much that when the master would get sick the house Negro would say, 'Master, we're sick'.

Black Bourgeoisie

The Black Panther Party are the field blacks, we're heaping the master dies if he gets sick. The black bourgeoisie seem to be acting in the role of the house Negro. They are pro-administration. They would like a few concessions made, but as far as the overall setup, they have a little black material goods, a little more advantage, a few more privileges than the black face-norev; the lower class. And so they identify with the power structure and see their interests as the power structure's interest. In fact, it's against their interest.

The Black Panther Party was forced to a line of deconstruction. We are for all of those who are for the proliferation of the interests of the black have-nots, which represents about 90% of blacks here in America. We're not controlled by the white mother country radicals, nor are we controlled by the black bourgeoisie. We have a mind of our own and if the Black bourgeoisie cannot align itself with our complete program, then the black bourgeoisie will fall himself as our enemy. And they will be attached and treated as such.

Movement: The Black Panther Party has had considerable contact with white radicals since its earliest days. What do you see as the role of these white radicals?

Huey: The white mother country radical is in the off-spring of the children of the beast that has plundered the world exploiting all people, concentrating on the people of color. These are children of the beast that seek now to be redeemed because they realize that their former heroes, who were slave masters and murderers, put forth ideas that were only facade to hide the treachery they inflicted upon the world. They are turning their backs on their fathers.

The white folks country radical, in resisting the system, becomes somewhat of an abstract thing because they're not oppressed as much as black people are. As a matter of fact his oppression is somewhat abstract. Maybe because he doesn't have to live in a reality of oppression.

Black people in America, and colored people throughout the world suffer not only from exploitation, but they suffer from racism. Black people here in America, in the black colony, are oppressed because we're black and we've exploited. The whites are robots, many of them from the middle class and as far as any overt oppression this is not their choice. So I call their revolution the systemуниve of an abstract thing. They're looking for new heroes. They're looking to wash away one hypocrisy that their fathers have propagated to the world. In doing this they see the people who are really standing for justice and equality and peace throughout the world. They are the people of Vietnam, the people of Latin America, the people of Asia, the people of Africa, and the black people in the black colony here in America.

White Revolutionaries

This presents somewhat of a problem in many ways to the black revolutionary, especially to the cultural nationalist. The cultural nationalist doesn't understand the white revolutionaries because he can't see why anyone white would turn on the system. So they think that maybe this is some more hypocrisy being played by white people.

I personally think that there are many young white revolutionaries who are always in attempting to reconcile themselves with maskiro, and to make a reality out of the high moral standards that their fathers and forefathers only expressed. In pursuing new heroes the young white revolutionaries found the heroes in the black colony at home and in the colonies throughout the world.

The young white revolutionaries called the city for the troops to withdraw from Vietnam, hands off Latin America, withdraw from the Dominican Republic, and to withdraw from the black community or the black colony. So you have a situation in which the young white revolutionaries are attempting to identify with the oppressed people of the colonies and against the aggressor.

The problem arises then in what part they can play. How can they add the courage? How can they add the culture? How can they add the Black Panther Party or any other black revolutionaries group? They can add the black revolutionaries by simply breaking away from the establishment, and secondly by choosing their friends. For instance, they have a choice between whether they will be a friend of Lyndon Johnson and a son or a friend of Fidel Castro. A friend of Robert Kennedy or a friend of Fidel Castro. And these are direct opposites. A friend of mine or a friend of Johnson. After they make this choice then the white revolutionaries have a duty and a responsibility to act.
The imperialistic or capitalist state system occupies and controls the world. They occupy them by sending policemen there. The police or soldiers are only a gun in the subservient hand. They make the racist secure in his racism. The gun in the establishment's hand makes establishment secure in its exploitation. The first problem seems to be to remove the gun from the establishment's hand. Until this is done, the white radical has seen no reason to come into conflict with the policeman in his own community. The reason said until recently is that there is friction not in the mother country between the young white revolutionaries and the police, because now the white revolutionaries are attempting to put some ideas into their heads and action, and there's the rub. We say that it is not black against white, but all of us against the system.

Black people are oppressed by the police in the colony by white policemen; by white racists. We are saying they must withdraw. We realize that it is not only the Oakland police department but rather the security forces in general. On April 6 it wasn't just the Oakland police department who ambushed the Panthers. It was the Oakland police department, the Lispes Madera police department and I wouldn't be surprised if there were others. When the white revolutionaries went down to clear the Army terminal in October 1966 it wasn't just the Oakland police who tried to stop them. It was the Oakland police, the Berkeley police, the Highway Patrol, the Sheriff's Department, the federal agents, the FBI, the Army. So we say that they are all part of one system. We say that the security force is protecting the status quo; we say that the establishment is making the ruling class take orders from the police. That's the reason.

**MOVEMENT:** Would you like to be more specific on the alliances that must exist before an alliance or coalition can be formed with predominantly white groups? Would you comment specifically on your alliance with the California Peace and Freedom Party?

**HUEY:** We have an alliance with the Peace and Freedom Party. The Peace and Freedom Party is simply a political party, an umbrella group in the mother country. If you think of the Black Panthers as being a political party, then the white and black people in our party are simply the Black Panthers in their own colony. They are the Black Panthers and it is no difference as far as the Black Panthers are concerned. They are in the party, if you want to call it the Black Panthers in their own colony. We have an umbrella group, a political party, in the mother country.

**MOVEMENT:** What is your relationship to the Panthers in the mother country, as far as their police force is concerned, and as far as your relationship to them is concerned? In other words, would you say that you are an umbrella political party in the mother country or an organization independent of the Panthers in the mother country?

**HUEY:** We have an umbrella group, a political party, in the mother country and we have an organization independent of the Panthers in the mother country. We have an organization independent of the Panthers in the mother country.

**MOVEMENT:** What is your relationship to the Panthers in the mother country, as far as your political party is concerned, as far as your relationship to them is concerned? In other words, would you say that you are an umbrella political party in the mother country or an organization independent of the Panthers in the mother country?

**HUEY:** We have an alliance with the Peace and Freedom Party. The Peace and Freedom Party is simply a political party, an umbrella group in the mother country. If you think of the Black Panthers as being a political party, then the white and black people in our party are simply the Black Panthers in their own colony. They are the Black Panthers and it is no difference as far as the Black Panthers are concerned. They are in the party, if you want to call it the Black Panthers in their own colony. We have an umbrella group, a political party, in the mother country.

**MOVEMENT:** Would you like to be more specific on the alliances that must exist before an alliance or coalition can be formed with predominantly white groups? Would you comment specifically on your alliance with the California Peace and Freedom Party?

**HUEY:** We have an alliance with the Peace and Freedom Party. The Peace and Freedom Party is simply a political party, an umbrella group in the mother country. If you think of the Black Panthers as being a political party, then the white and black people in our party are simply the Black Panthers in their own colony. They are the Black Panthers and it is no difference as far as the Black Panthers are concerned. They are in the party, if you want to call it the Black Panthers in their own colony. We have an umbrella group, a political party, in the mother country.

**MOVEMENT:** What is your relationship to the Panthers in the mother country, as far as their police force is concerned, and as far as your relationship to them is concerned? In other words, would you say that you are an umbrella political party in the mother country or an organization independent of the Panthers in the mother country?

**HUEY:** We have an umbrella group, a political party, in the mother country and we have an organization independent of the Panthers in the mother country. We have an organization independent of the Panthers in the mother country.

**MOVEMENT:** What is your relationship to the Panthers in the mother country, as far as your political party is concerned, as far as your relationship to them is concerned? In other words, would you say that you are an umbrella political party in the mother country or an organization independent of the Panthers in the mother country?

**HUEY:** We have an alliance with the Peace and Freedom Party. The Peace and Freedom Party is simply a political party, an umbrella group in the mother country. If you think of the Black Panthers as being a political party, then the white and black people in our party are simply the Black Panthers in their own colony. They are the Black Panthers and it is no difference as far as the Black Panthers are concerned. They are in the party, if you want to call it the Black Panthers in their own colony. We have an umbrella group, a political party, in the mother country.

**MOVEMENT:** Would you like to be more specific on the alliances that must exist before an alliance or coalition can be formed with predominantly white groups? Would you comment specifically on your alliance with the California Peace and Freedom Party?

**HUEY:** We have an alliance with the Peace and Freedom Party. The Peace and Freedom Party is simply a political party, an umbrella group in the mother country. If you think of the Black Panthers as being a political party, then the white and black people in our party are simply the Black Panthers in their own colony. They are the Black Panthers and it is no difference as far as the Black Panthers are concerned. They are in the party, if you want to call it the Black Panthers in their own colony. We have an umbrella group, a political party, in the mother country.

**MOVEMENT:** What is your relationship to the Panthers in the mother country, as far as their police force is concerned, and as far as your relationship to them is concerned? In other words, would you say that you are an umbrella political party in the mother country or an organization independent of the Panthers in the mother country?

**HUEY:** We have an alliance with the Peace and Freedom Party. The Peace and Freedom Party is simply a political party, an umbrella group in the mother country. If you think of the Black Panthers as being a political party, then the white and black people in our party are simply the Black Panthers in their own colony. They are the Black Panthers and it is no difference as far as the Black Panthers are concerned. They are in the party, if you want to call it the Black Panthers in their own colony. We have an umbrella group, a political party, in the mother country.

**MOVEMENT:** What is your relationship to the Panthers in the mother country, as far as your political party is concerned, as far as your relationship to them is concerned? In other words, would you say that you are an umbrella political party in the mother country or an organization independent of the Panthers in the mother country?

**HUEY:** We have an alliance with the Peace and Freedom Party. The Peace and Freedom Party is simply a political party, an umbrella group in the mother country. If you think of the Black Panthers as being a political party, then the white and black people in our party are simply the Black Panthers in their own colony. They are the Black Panthers and it is no difference as far as the Black Panthers are concerned. They are in the party, if you want to call it the Black Panthers in their own colony. We have an umbrella group, a political party, in the mother country.

**MOVEMENT:** Would you like to be more specific on the alliances that must exist before an alliance or coalition can be formed with predominantly white groups? Would you comment specifically on your alliance with the California Peace and Freedom Party?

**HUEY:** We have an alliance with the Peace and Freedom Party. The Peace and Freedom Party is simply a political party, an umbrella group in the mother country. If you think of the Black Panthers as being a political party, then the white and black people in our party are simply the Black Panthers in their own colony. They are the Black Panthers and it is no difference as far as the Black Panthers are concerned. They are in the party, if you want to call it the Black Panthers in their own colony. We have an umbrella group, a political party, in the mother country.
The Black Panther Party was represented by Charles Garry, who had an injunction to end persecution of Party members and to halt all current and pending court action against its members until the persecution had ended.

(1) The defense time this was the DA's only chance, the court did not require time to argue, (2) The defense attorneys, "The charges have been alleged and denied, therefore the case should be disposed of "The court again accepted the DA's denial that any persecution was taking place.

The suit had been placed against the City of Oakland, Mayor John Reading, the Alameda County Superior Court. It charged that they "sought to exterminate the Black Panthers," that the Grand Jury was unconstitutional because it excluded minorities and the poor. Their legal apparatus and statements on TV and in the press in the Negro community's Injunction and jurisprudence to the Panther's court cases; and that "the Black Panthers; and the law taketh.

The conditions of parole, said Garry, "are designed to make the person in jail lose his way with the absolute minimum of justice."

To cap it all, Judge Sherwin ended the hearing date had been set on the parole revocation, though two months had passed, however, the Adult Authority's reasons for his decision were not meant to apply in cases of habeas corpus. County Counsel Richard Moore agreed. Garry was released on $25 bail. that there is no constitutional protection

GOOD NEWS! GOOD NEWS! HUEY: Yes, the guerrilla is a very ugly animal. The American psychiatric/Lentmen orthodox theory is that the party is the party of the people. The guerrilla is not the only weapon, the military or the guerrilla activity, though the guerrilla on the other hand is not only used by the military but by any person wanting to spread this to the people by educating the people, giving them a new perspective, pointing out things, educating the people politically. Therefore the guerrilla is the guerrilla movement and the political consciousness of the people. We will not tolerate his assassination. Check your money is badly needed -- especially to help the people. Checks should be sent to the Black Panther Party. the Black Panther Party, represented by Garry, had an injunction to end persecution of Party members and to halt all current and pending court action against its members until the persecution had ended.

(1) The defense time this was the DA's only chance, the court did not require time to argue, (2) The defense attorneys, "The charges have been alleged and denied, therefore the case should be disposed of "The court again accepted the DA's denial that any persecution was taking place.

The suit had been placed against the City of Oakland, Mayor John Reading, the Alameda County Superior Court. It charged that they "sought to exterminate the Black Panthers," that the Grand Jury was unconstitutional because it excluded minorities and the poor. Their legal apparatus and statements on TV and in the press in the Negro community's Injunction and jurisprudence to the Panther's court cases; and that "the Black Panthers; and the law taketh.

The conditions of parole, said Garry, "are designed to make the person in jail lose his way with the absolute minimum of justice."

To cap it all, Judge Sherwin ended the hearing date had been set on the parole revocation, though two months had passed, however, the Adult Authority's reasons for his decision were not meant to apply in cases of habeas corpus. County Counsel Richard Moore agreed. Garry was released on $25 bail. that there is no constitutional protection

GOOD NEWS! GOOD NEWS! HUEY: Yes, the guerrilla is a very ugly animal. The American psychiatric/Lentmen orthodox theory is that the party is the party of the people. The guerrilla is not the only weapon, the military or the guerrilla activity, though the guerrilla on the other hand is not only used by the military but by any person wanting to spread this to the people by educating the people, giving them a new perspective, pointing out things, educating the people politically. Therefore the guerrilla is the guerrilla movement and the political consciousness of the people. We will not tolerate his assassination. Check your money is badly needed -- especially to help the people. Checks should be sent to the Black Panther Party. the Black Panther Party, represented by Garry, had an injunction to end persecution of Party members and to halt all current and pending court action against its members until the persecution had ended.

(1) The defense time this was the DA's only chance, the court did not require time to argue, (2) The defense attorneys, "The charges have been alleged and denied, therefore the case should be disposed of "The court again accepted the DA's denial that any persecution was taking place.

The suit had been placed against the City of Oakland, Mayor John Reading, the Alameda County Superior Court. It charged that they "sought to exterminate the Black Panthers," that the Grand Jury was unconstitutional because it excluded minorities and the poor. Their legal apparatus and statements on TV and in the press in the Negro community's Injunction and jurisprudence to the Panther's court cases; and that "the Black Panthers; and the law taketh.

The conditions of parole, said Garry, "are designed to make the person in jail lose his way with the absolute minimum of justice."

To cap it all, Judge Sherwin ended the hearing date had been set on the parole revocation, though two months had passed, however, the Adult Authority's reasons for his decision were not meant to apply in cases of habeas corpus. County Counsel Richard Moore agreed. Garry was released on $25 bail. that there is no constitutional protection

GOOD NEWS! GOOD NEWS! HUEY: Yes, the guerrilla is a very ugly animal. The American psychiatric/Lentmen orthodox theory is that the party is the party of the people. The guerrilla is not the only weapon, the military or the guerrilla activity, though the guerrilla on the other hand is not only used by the military but by any person wanting to spread this to the people by educating the people, giving them a new perspective, pointing out things, educating the people politically. Therefore the guerrilla is the guerrilla movement and the political consciousness of the people. We will not tolerate his assassination. Check your money is badly needed -- especially to help the people. Checks should be sent to the Black Panther Party. the Black Panther Party, represented by Garry, had an injunction to end persecution of Party members and to halt all current and pending court action against its members until the persecution had ended.

(1) The defense time this was the DA's only chance, the court did not require time to argue, (2) The defense attorneys, "The charges have been alleged and denied, therefore the case should be disposed of "The court again accepted the DA's denial that any persecution was taking place.

The suit had been placed against the City of Oakland, Mayor John Reading, the Alameda County Superior Court. It charged that they "sought to exterminate the Black Panthers," that the Grand Jury was unconstitutional because it excluded minorities and the poor. Their legal apparatus and statements on TV and in the press in the Negro community's Injunction and jurisprudence to the Panther's court cases; and that "the Black Panthers; and the law taketh.

The conditions of parole, said Garry, "are designed to make the person in jail lose his way with the absolute minimum of justice."

To cap it all, Judge Sherwin ended the hearing date had been set on the parole revocation, though two months had passed, however, the Adult Authority's reasons for his decision were not meant to apply in cases of habeas corpus. County Counsel Richard Moore agreed. Garry was released on $25 bail. that there is no constitutional protection

GOOD NEWS! GOOD NEWS! HUEY: Yes, the guerrilla is a very ugly animal. The American psychiatric/Lentmen orthodox theory is that the party is the party of the people. The guerrilla is not the only weapon, the military or the guerrilla activity, though the guerrilla on the other hand is not only used by the military but by any person wanting to spread this to the people by educating the people, giving them a new perspective, pointing out things, educating the people politically. Therefore the guerrilla is the guerrilla movement and the political consciousness of the people. We will not tolerate his assassination. Check your money is badly needed -- especially to help the people. Checks should be sent to the Black Panther Party. the Black Panther Party, represented by Garry, had an injunction to end persecution of Party members and to halt all current and pending court action against its members until the persecution had ended.

(1) The defense time this was the DA's only chance, the court did not require time to argue, (2) The defense attorneys, "The charges have been alleged and denied, therefore the case should be disposed of "The court again accepted the DA's denial that any persecution was taking place.

The suit had been placed against the City of Oakland, Mayor John Reading, the Alameda County Superior Court. It charged that they "sought to exterminate the Black Panthers," that the Grand Jury was unconstitutional because it excluded minorities and the poor. Their legal apparatus and statements on TV and in the press in the Negro community's Injunction and jurisprudence to the Panther's court cases; and that "the Black Panthers; and the law taketh.
that have taken place are relevant to it. It is true they have been against the Establishment. But they have been against authority and oppression within their community, but they have been unorganized, untrained, and they have committed these infractions.

In the example of the people in Watts, it's true they were detentioned by what the administration is to make Motelco cocktails and to go into the prisons and jail. It was a matter of learning. The slogan "Black people get educated through the activity and it spends money. The prisoners were educated on how to resist, but perhaps incorrectly.

Educate Though Activity

What we have to do as a vanguard of the black people must be to do activity. The large majority of the black people have not been educated. They don't read. They need to be taught the facts of our history. And if there are any organized colonies, the same thing happened in Cuba. They would have the right two men with a leadership of Che Guevara to go to the prisons and jail and then talk about the army who were the protectors of the exploiters in Cuba. They could have isolated the community and they could have written books, but the people would not respond. They had to act and the people could see and hear about it and therefore become educated on how to respond to oppression.

In this country black revolutionary's have to set an example. We can't do the things the detestable people do. In Cuba, because Cuba is Cuba and the U.S. is the U.S., blacks can't protect the guerrilla. This country is mainly urban. We can't use the solutions of the power of the guerrilla's technology because that is an ability to communicate very rapid change and we don't have it. We do have solutions to these troubles and they will be put into effect. I wouldn't want to go into the ways and methods of this, but we will educate through action. We're not going to do it with words and literature. We will put it into action. We will put it into the prisons, and jail. We want to read our literature. We want to read literature. We want to write. We want to create a new literature. We want to see what we're writing in this country; there's too many books make one weary.

Threat from Reformers

Movement: Kennedy before his death, and to lesser extent Rockefeller and Nixon, always tried to exile our revolutionary movement. They have been talking about making reforms. What happened to the Black Panther Party? Nobody talks about it. They have been trying to make Molotov cocktails and to go into the streets in mass numbers. So this was the basic point. So either we will go underground or we will win.

Mood of Black People

Movement: How would you characterize the mood of the people today? Are they discouraged, waring a little bit, or trying to help the people who are not wanting to integrate into a burning hot stove? What do you consider to be the basic mood? What do you think it will take for this to become alienated and revolutionary?

Huey: I was going to say disillusioned, but I don't think we were ever under the illusion that we could go all the way, that we could get rid of this country. This society is definitely a decadent society, but I don't think we ever realized it. Black people are realizing it more and more. We cannot gain our freedom under the present system; the system that is carrying out its policies against the black people. The question is what will have to be done to stimulate them to revolution. I think we're already doing it, it's a matter of time now for us to educate them to a real tomorrow. Of the black liberation. The Black Panther Party is the most revolutionary organization of our time today. We are going to work in the way to liberation.

Movement: We spoke about the contradictions that have been going on throughout the country, it has always, Black, White, in Detroit, in all these cities, were all responses of the people demanding freedom to determine their destiny, rejecting the imperialist. Do you think the Black Panther Party does not think...
The Communist Party

From now on, whether we like it or not, revolution has not yet. If, by the time they get to this phase, it is worth while to try and answer one important question: Why has the Communist Party failed to achieve power? We said before that the CP no longer realistically thought that it would overthrow France's capitalist regime. It is composed of long years of total subordination to the Soviet Union which had twice before preached revolution in France — in 1936 and 1945 — in order to prove how well it was working and to complete its party program. The party is bureaucratized and completely isolated from any grass roots influence. The party, as a political force, is nothing but an apparatus of cadres and bureaucrats, completely dedicated to self-preservation. For the Communist Party, reality is only known through the timid declarations of the non-communist Left, but the Communist Party is, to begin with, the only strategy in power. If the Party gained power in the middle of the 20th century or the Cold War by mistake, it would have unequivocally been pushed towards a Soviet policy measure that it did not wish to take. The only strategy that the French Left is presently capable of — the French party is actually losing power in a "social climate", from a national perspective — to occupy the terrain on this occasion; the Party knew very well that it would not possibly win the next elections.

The Lost Struggles

On Friday, May 31, forty thousand students and workers left the factories, the tendency represented by action committees — stage a peaceful protest. It is an urgent "election" — a "Populace" party, for the town hall, "Popular government, yes — Lattreidi, March 19, organizing committee".

The economic situation is beginning to bite — the government's main reason to work the shortage of gasoline even more and people can only hope for their radical workers' outside occupations. The press announces a "massive relocation work" for Monday or Tuesday. In fact, no one knows the kind of happenings. The workers profit at the same time, as they can. But, the most critical situation, the student movement's extreme left is now that it is only a matter of a few more months through at least for this time. The French economy will be restructured by the bourgeoisie. To hasten "the process", the government decides to attack. They choose the toughest sectors, those that can be "neutralized" — "neutralized" — metal workers, automobile workers... The student movement on the 7th of Saturday, June 8, the police attack first the Peugeot factory in 8echaux. They shoot into the demonstration: two dead. During one of these operations, the factories, the people know that the agreements obtained bear no relation to the demands, no relation to what they could potentially obtain. More barricades, more threats of violence, more violence. The student movement won't find it easy to go back to the quiet routine of their usual actions, since promising reorganizations have emerged, during the retreat and during the last period of repression. The first one is the "Comité d'Initiative pour un mouvement révolutionnaire" (Initiative Committee for a Revolutionary Movement), consisting of several groups to the left of the CP. It is not an organic union, but a federation to prepare a broader union within a revolutionary movement. The second organization is the action committees. Today more than ever, the student movement's political influence is necessary. They gather all revolutionary groups through the movement. They are concentrating on a broad campaign of denunciation of the "Bourgeoisie" regime, asserting that the elections won't solve anything.

Reorganization

There have been several problems posed by the division of the militants into a multiplicity of groups, often separated by theoretical differences rather than real actions, some promising reorganizations have emerged, during the retreat and during the last period of repression. The first one is the "Comité d'Initiative pour un mouvement révolutionnaire" (Initiative Committee for a Revolutionary Movement), consisting of several groups to the left of the CP. It is not an organic union, but a federation to prepare a broader union within a revolutionary movement. The second organization is the action committees. Today more than ever, the student movement's political influence is necessary. They gather all revolutionary groups through the movement. They are concentrating on a broad campaign of denunciation of the "Bourgeoisie" regime, asserting that the elections won't solve anything.

A Partial Defeat

The government decides to strike. The government has taken a series of reforms: in the universities, in the arts, in the theater, in television. Above all, there remains a spirit, a style: a mass of slogans, of symbols, of ideas, of actions, of votes. It may be too much for the CP, and not a party, but as we have seen, the tendency represented by action committees — stage a peaceful protest. It is an urgent "election" — a "Popular government, yes — Lattreidi, March 19, organizing committee".

Lessons

We have learned that the Communist Party is counter-revolutionary. Never again will representatives of the French people try to find a truly revolutionary solution. We have learned that the French people is a majority way to counter-balance the violence. The CP is already a "consumer society". It is not an organic union, but a federation to prepare a broader union within a revolutionary movement. The second organization is the action committees. Today more than ever, the student movement's political influence is necessary. They gather all revolutionary groups through the movement.

According to results received from the 18th assembly district in San Francisco, Kathleen Cleaver received 1,920 votes. There has been no record, the government has not yet, the student movement's political influence is necessary. They gather all revolutionary groups through the movement.

Lessons

We have learned that the Communist Party is counter-revolutionary. Never again will representatives of the French people try to find a truly revolutionary solution. We have learned that the French people is a majority way to counter-balance the violence. The CP is already a "consumer society". It is not an organic union, but a federation to prepare a broader union within a revolutionary movement. The second organization is the action committees. Today more than ever, the student movement's political influence is necessary. They gather all revolutionary groups through the movement.

According to results received from the 18th assembly district in San Francisco, Kathleen Cleaver received 1,920 votes. There has been no record, the government has not yet, the student movement's political influence is necessary. They gather all revolutionary groups through the movement.
The Sad Tale of the Boston Five

By Michael Fischer

Boston -- During the month of the Spock Trial, Boston was the scene of several important political events. Among the most interesting was the conviction of five draft resisters, the so-called Boston Five, who were found guilty of the most serious charges against draft resisters: conspiracy. The facts of the case are as follows:

In the early morning of June 13, police officers of Boston executed a search warrant on a flat in the Back Bay section of the city. The warrant was based on information that the flat was used as a center for anti-war and anti-draft activities. When the officers entered the flat, they found several people engaged in anti-war activities, including the person who had been indicted for the conspiracy charge. The officers arrested the person and charged him with conspiracy.

After the arrest, some of the people who were present in the flat were indicted for participating in the conspiracy. These people were indicted on the basis of the evidence that they knew about the existence of the conspiracy and had agreed to participate in it.

The trial of the Boston Five lasted for several weeks and was marked by a great deal of public interest. The defendants were represented by a team of lawyers, including one of the most prominent attorneys in the country, who argued that the defendants had no intention of participating in the conspiracy.

The trial resulted in a guilty verdict, and the five defendants were sentenced to prison. The verdict was criticized by many people, both inside and outside the courtroom, who argued that the defendants had been improperly convicted.

The case of the Boston Five is an important one because it raises serious questions about the definition and prosecution of conspiracy.

The charge of conspiracy is a serious one, and it can be used to imprison people for years. The defendants were convinced that they had been wrongfully convicted, and they are now appealing their case.

The case of the Boston Five is a reminder that the definition of conspiracy is often vague and can be used to imprison people for political reasons.

The defendants are now appealing their case, and we hope that the appeals court will overturn their convictions.

The case of the Boston Five is an important one because it raises serious questions about the definition and prosecution of conspiracy.
**MDS : AMA INCURABLE PANTHERS HEALTHY**

by Jerry Donach

San Francisco -- Despite a mighty effort, the American Medical Association found it impossible to completely ignore representatives of the Medical Committee for Human Rights (MCHR) and the Poor People's Campaign (PPC) who seated themselves at the opening session of the AMA's recent National Convention here. Dr. Donald Goldmacher and medical student Peter Rogers of PPC traveled, despite deadweight microphones and a prior refusal of the AMA to allow them to speak, an incident of racial discrimination within the profession. The AMA represents the health needs of the people, and its preoccupation with protecting the status and bankbooks of its members.

MCHR is, paradoxically, a product of the irresponsibility of the AMA. It is an organization formed by health professionals and others, concerned with dealing with the criminal in medical care which this country faces.

**Mississippi Summer**

It was first formed in July of 1964 as a result of the organizing work of civil rights workers in Mississippi, that summer over 100 people from medical and related fields provided care for persons of the South. Activities in the South were soon expanded to include development of rural health centers and mobile health units, health education, aid to community workers in developing health programs, and surveying medical needs and documenting discriminatory patterns in health services in the South.

**Moving North**

A change in the focus of activities and some radicalization has occurred with the recognition that problems are rooted much more deeply in American society. It is not simply a question of racial segregation in the South. Functioning as an emergency. MCHR's activities are now located in a dozen large cities: mostly in the North and with specific and individual initiatives scattered throughout the country. In Boston the MCHR gives medical examinations to men vulnerable to the draft. Medical teams served each of the six Bay Area chapters of MCHR, and Jerry Ratner when in San Francisco.

**In Time of Rebellion**

A problem almost constantly discussed at the Bay Area meetings is the question of rebellion as a tool to increase and expand MCHR. Rebel- lious police repression in the Black communities, and ways of dealing with the police when needed and secretaries. Some of the crucial issues discussed were: the police expertise in the struggle for human rights, the militant Black leaders and others in the field of health care. SNCC Press Release. SNCC REORGANIZES. Within the past two years repression against the Black community has increased to the point where we are confronted with the question of whether or not we survive as a movement in this country. In 1968, three of the principal figures in the Black community were arrested and remained in jail for a long period of time. The three Panthers were: 

- George Ware of Tuskegee Institute, Atlanta,
- Robert Smith of Atlanta,
- Wise of N.C. and Louisiana.

Some of the crucial issues discussed were: the police expertise in the struggle for human rights, the militant Black leaders and others in the field of health care.

**Response to Call**

The call brought a tremendous response from both medical and non-medical professionals, including doctors, psychiatrists, nurses, social workers, lawyers, teachers and secretaries. Some fifteen letters were received the first day and nearly 200 letters in the first week of following the press conference. Lawyers, of course, were urgently needed, personally and in writing to work with the National Medical Committee. Medical students went to work with the International Committee to Secure the Release of Black Panther doctors. nurses began teaching first aid in the Black community, doctors who have been doing the work for Panthers who have been inactive and secretaries. The Panter's Weldon Wade. Money is still being raised to release the Panthers from jail. The Panthers, as members of the Black community, have been denied freedom and are facing complete imprisonment. The Panthers, as members of the Black community, have been denied freedom and are facing complete imprisonment.

**Health Professions for Peace**

The conference with the AMA, though perhaps the result of changing times, the record-breaking attendance at MCHR's May 1 meeting which was addressed by members of the Panther's and Kathleen and Eldridge Cleaver further showed the need for a "total" trust and respect" between the two groups by the AMA. MCHR is bucking outside the AMA convention.

**Dealing with America**

National MCHR and the Bay Area chapter have gone a long way beyond single-issue orientation. The group has been working with professional and medical students, as well as a wide variety of other groups in an attempt to deal with the whole reality of the anti-war movement. The AMA is beginning to realize the total brutality of the war, and the role which it plays in the perpetuation of the war. Although the AMA has not officially endorsed the Vietnam Peace Movement, it is considering whether or not it can cooperate with organizations which discriminate against Black doctors, or are anti-Black, anti-African, or are involved in the substantial economic demands presented by MCHR and the Poor People's Campaign. These include establishing a political party among the poor in health programs, programs of the poor, and medical needs of the people. MCHR is, partially, a result of the increasing pressure on the AMA to become an increasingly positive force in presenting medical and human problems of the people. MCHR is, partially, a result of the increasing pressure on the AMA to become an increasingly positive force in presenting medical and human problems of the people.
SEATTLE: There will be as many as seven different community Draft projects, including the Joint Lodges, 5520 North 34th Street, Seattle, WA 98103.

PORTLAND: A Draft project will reach out to the community. Contact Roger Lipman, Reed College, Portland, Oregon, 97201.

CALIFORNIA: The co-ordinating center for Northern California is the Movement office, 440 14th Street, San Francisco. For Southern California it is the Los Angeles Regional SDS Office, 202 1/2 Hoover Street. California enterprises include the Northern California Draft Project (Contact Steve Comparte, 1224 Hearst Avenue, Berkeley), the San Francisco Draft Project (Contact Fred Cowen, P.O. Box 449, Del Mar), a New People Against Racism group in Palo Alto (Contact Peter F. War), 1050 Bay Street, East Palo Alto, and 1000 labor community workers in San Francisco (Contact Herbert Jone, 2222 Fairmont Ave.), the Glendale Anti-Draft Union (Contact Larry Delbert, 2430 Pinewood Avenue, Tujunga); and a work-in in Berkeley Contact Charles J. Ponce, 3737 California Street.

NEW MEXICO: Work will go on in relation to the Alliance, Contact Jim Kennedy, 53407 4th Street N.W., Albuquerque.

ST. LOUIS: There is work on a newspaper. Contact the Draft Resistance Office, P.O. Box 134, St. Louis, for new community projects. Contact Leebovitz 816 Eastgate, VO 2-2732.

CHICAGO: There are a number of Draft and community groups working through the summer that will need people to work with them. Contact the National Office, 1638 West Madison Street, Room 206, Chicago 12, Illinois. The National Community Union is running its training school through the summer that will need people to work with them. Contact the National Office, 1567 Federal Ave., #5, Los Angeles, CA 90025 213-478-9509.

MINNEAPOLIS: Draft resistance work will reach out to the community. Contact Two Cities Draft Information Center, 1905 Third Avenue North, Room 308.

WASHINGTON, D.C.: MARYLAND AND DELAWARE: There are good draft projects in several places in D.C. Contact the D.C. Regional SDS Office, 3 Thomas Circle Northwest.

THE SOUTH: There is a good project in North Carolina, and others seem to be developing in Arkansas, Virginia, and possibly in Florida. Contact the SDS Office in Nashville, or the National SDS Office.

NEW YORK CITY: There will be Draft work, a series of programs coming out of the Community Liberation School, and high school activity. Contact the New York Regional SDS Office, 11 Prince Street.

BOSTON: There is good Draft work in several places in the Boston area. (Contact the BD&G, 102 Columbia Street, Cambridge.) There is also a work-in similar to the one in Chicago. (Contact Debbie Lawrence, 113 Magazine Street, Cambridge.)

DETROIT: There will be a work-in whereby participants can get involved in an ongoing community project. There is also Draft work going on throughout the summer, Contact Dave Ocheltree, 1657 Federal Ave., #5, Los Angeles, CA 90025 213-478-9509.

EAST LANSING: Work-in. Contact Mike Price, SDS Office, University of Michigan, East Lansing.

ALL OVER THE U.S.: Peace and Freedom Movement needs community organizers. Full or part-time. Full-time people will receive board, and $3.00 per week. Contact Peace and Freedom Summer Action, P.O. Box 834, Berkeley, Calif.

MOVEMENT CLASSIFIEDS

CALIFORNIA: The co-ordinating center for Northern California is the Movement office, 440 14th Street, San Francisco. For Southern California it is the Los Angeles Regional SDS Office, 202 1/2 Hoover Street. California enterprises include the Northern California Draft Project (Contact Steve Comparte, 1224 Hearst Avenue, Berkeley), the San Francisco Draft Project (Contact Fred Cowen, P.O. Box 449, Del Mar), a New People Against Racism group in Palo Alto (Contact Peter F. War), 1050 Bay Street, East Palo Alto, and 1000 labor community workers in San Francisco (Contact Herbert Jone, 2222 Fairmont Ave.), the Glendale Anti-Draft Union (Contact Larry Delbert, 2430 Pinewood Avenue, Tujunga); and a work-in in Berkeley Contact Charles J. Ponce, 3737 California Street.

NEW MEXICO: Work will go on in relation to the Alliance, Contact Jim Kennedy, 53407 4th Street N.W., Albuquerque.

ST. LOUIS: There is work on a newspaper. Contact the Draft Resistance Office, P.O. Box 134, St. Louis, for new community projects. Contact Leebovitz 816 Eastgate, VO 2-2732.

CHICAGO: There are a number of Draft and community groups working through the summer that will need people to work with them. Contact the National Office, 1638 West Madison Street, Room 206, Chicago 12, Illinois. The National Community Union is running its training school through the summer that will need people to work with them. Contact the National Office, 1567 Federal Ave., #5, Los Angeles, CA 90025 213-478-9509.

MINNEAPOLIS: Draft resistance work will reach out to the community. Contact Two Cities Draft Information Center, 1905 Third Avenue North, Room 308.

WASHINGTON, D.C.: MARYLAND AND DELAWARE: There are good draft projects in several places in D.C. Contact the D.C. Regional SDS Office, 3 Thomas Circle Northwest.

THE SOUTH: There is a good project in North Carolina, and others seem to be developing in Arkansas, Virginia, and possibly in Florida. Contact the SDS Office in Nashville, or the National SDS Office.

NEW YORK CITY: There will be Draft work, a series of programs coming out of the Community Liberation School, and high school activity. Contact the New York Regional SDS Office, 11 Prince Street.

BOSTON: There is good Draft work in several places in the Boston area. (Contact the BD&G, 102 Columbia Street, Cambridge.) There is also a work-in similar to the one in Chicago. (Contact Debbie Lawrence, 113 Magazine Street, Cambridge.)

DETROIT: There will be a work-in whereby participants can get involved in an ongoing community project. There is also Draft work going on throughout the summer, Contact Dave Ocheltree, 1657 Federal Ave., #5, Los Angeles, CA 90025 213-478-9509.

EAST LANSING: Work-in. Contact Mike Price, SDS Office, University of Michigan, East Lansing.

ALL OVER THE U.S.: Peace and Freedom Movement needs community organizers. Full or part-time. Full-time people will receive board, and $3.00 per week. Contact Peace and Freedom Summer Action, P.O. Box 834, Berkeley, Calif.

WHO ARE THE REAL CONSPIRATORS?

A MOVEMENT staff writer was recently arrested for draft refusal. While being booked, he heard the Federal Marshals who had arrested him saying, "I was just down in Oakland last month," said one. "What a guy!"

"The Oakland Police told me there's going to be a big riot this summer." "How did they know?"

"They're going to start it."

"Oh, yeah?"

"Yeah. Their plan is to bust all the black militant leaders in the early summer and then start a riot to pick off the rest of the agitators."

The Marshals were liberals. They agreed that that was "going a little too far."

GETTING READY FOR THE FIRING LINE

A pamphlet about community organizing, drawing from the experiences of the JOIN Community Union in Chicago. By Mike James. Order from THE MOVEMENT, Sag.

THE MOVEMENT is published monthly by The Movement Press, 440 14th St., San Francisco, CA 94103 415-236-9477.


CHICAGO GROUP: Kathy Archibald, Jim Cartier, Leola Coleman, Hilda Ignatsin, Koel Ipatlis, Mike James, Ed Jennings, Leonie Joyce, Peter Kutzman, Fran Rominsky.

C/O SDS 1502 W. Madison St., Chicago, IL 60613 312-666-8374

LOS ANGELES: Bob Meummins, Bill Vandercook

1657 Federal Ave., #5, Los Angeles, CA 90025 213-478-9509

ORTH-IND-EXILE: Jeff Segal

SUBSCRIPTIONS: $2 per year; in bulk, $7 per hundred per month.

SUBSCRIBE TO THE MOVEMENT!}

INDIVIDUAL SUBSCRIPTIONS

$2 For 12 Issues

BULK SUBSCRIPTIONS (per month)

ADDRESS

STATE ZIP

I enclose $ for subscription(s).

MAIL TO THE MOVEMENT 449 14th ST.

San Francisco, Calif. 94103

GRANT POSTERS!

MALCOLM X and CHE GUEVARA

$1.00 EACH.

ONLY 75c to Movement subscribers

(22 X 28 inches)

SPECIAL BULK RATES
KEEP YOUR MOUTH SHUT but don't get uptight: the guns will not win this one, they are an incidental part of the action which we better damn well be good at, win it.

is mantras, the sustenance we give each other, the energy we plug into (the fact that we touch, share food) i.e.: the buddha nature of everyone, friend and foe, like a million earthworms tunneling under this structure till it falls.

BY DIANE

None of us know the answers, think about these things. The day will come when we have to know the answers.

are you prepared to have someone in your home intermittently stay, live in your home, you going out for food, etc., so he never hits the street, to keep your friends' kids safe, so they ask no questions, to mean him, or her as necessary, to know first aid and healing (not to freak out at the sight of torn or half-cooked flesh).

join him on at the right time to the vaccination center, to cross the canadian border, with a child so that the three of you look like a family, no questions asked, or fewer, to stuff letters, guns, bombs forget about them till they are called for, so KEEP YOUR MOUTH SHUT not to "trust" even your true love, that is, try to more knowledge on him than she needs to do this part of it, a kindness we all must extend to each other in this game

there are those who can tell you how to make molotov cocktalis, flamethrowers, bombs whatever you might be needing, had them and learn, define your aim clearly, choose your ammo with last in mind

it is not a good idea to fake a gun or rape unless you are proficient in its use all swords are two-edged, can be used against you by anyone who can get 'em away from you

it is possible even on the east coast to find an isolated place for target practice success will depend mostly on your state of mind: meditate, pray, make love, be prepared at any time, to die

but don't get uptight: the guns will not win this one, they are an incidental part of the action which we better damn well be good at, what will win is mainly the sustenance we give each other, the energy we plug into (the fact that we touch, share food)

the buddha nature of everyone, friend and foe, like a million earthworms tunneling under this structure till it falls