RAP BROWN UNDER "HOUSE ARREST"

H. Rap Brown, Chairman of SNCC, has been a political prisoner in New York City since September 18, 1967. He is forbidden to travel outside of New York City by a court order, which, if disobeyed, would mean the forfeit of a $15,000 bond and imprisonment.

This kind of restriction can only be called preventive arrest, and the U.S. government is using the repressive effects of such tactics to South Africans, that divided land whose injustices liberals often decry and American interventionists preach is a necessary procedure. It is called house arrest.

What should not be forgotten is that oppression in the United States and South Africa differ perhaps in form, but not in essence. Whether Rap Brown's travel is called house arrest or preventive arrest, the result of the two is the same: an individual's movements are restricted to a proscribed area for an indefinite period.

Examination of the facts of the case makes clear that the conniving attempt was not to jail Brown on various false charges, but simply to make it impossible for him to travel around the country and speak. This would hurt not only Brown, but the organization of which he is Chairman, the Student Non-Violent Coordinating Committee, by taking quietly and through the courts, the government hopes to keep Brown and SNCC without creating a public outcry.

These Are The Facts:

On July 24, 1967, Brown spoke in Cambridge, Maryland, the same evening on his way to Washington, D.C. A while after he had left Cambridge the Police Department, School, which has a history of being burned, was burned again. The next day the State Attorney of Maryland issued a warrant for the arrest of Brown, charging him with inciting the people to burn the school. Later the same day, the Federal Government warrant was issued for the arrest of Brown, charging him with having the state of Maryland in a void arrest on the first charge. The Federal charge made him, of course, a fugitive from justice.

Brown learned of the warrants for his arrest, and, on the following day, arranged through his attorneys to turn himself in to the F.B.I. in New York. On July 26, Brown was brought Washington, D.C. for New York to turn himself in, where he was arrested by the police at Washington National Airport and immediately turned over to the F.B.I. The F.B.I. was fully cognizant of where Brown was going and for what purpose, but chose to disregard the agreement that had been worked out between them and Brown's attorneys, choosing instead to make it appear that he had been trying to run away.

He was taken as a detention cell in the U.S. Post Office Building in Alexandria, Virginia, held for six hours and then released. The Federal government had decided to drop the charges of "flight from prosecution" against him.

However, when Brown walked out of the Post Office Building, he was arrested on the steps by Alexandria police, who charged him with "flight from police protection" under a Virginia state law. The Federal Government had turned over to the state government the same week, knowing that in a Southern court there was much less chance for Brown to receive a fair hearing than in a Federal Court.

Restricted

He was taken to the city jail in Alexandria, Va., and after some time was released on $10,000 bond. Then, the Governor of Maryland accused the Governor of Virginia of extraditing Brown to stand trial on the school-burning charge. The Governor of Virginia honored this request. Brown was once again in jail, but his return to Maryland was prevented through legal action taken by his attorneys.

On September 18, 1967, Brown was released from jail on yet another $15,000 bond in the condition that he would not leave the eleven counties of the Southern District of New York, except to travel to consult with one of his attorneys.

Shortly thereafter, Brown was once again arrested on a charge of carrying a weapon while under indictment, was jailed in New York City and released on $15,000 bond. The restriction on Brown's right to travel was appealed to the Chief Justice of the U.S. Supreme Court who turned down the appeal.

It is clear that if H. Rap Brown going to be extradited from his "jail" in New York, it will only be because of pressure put upon the Federal Government. This is an important case, because if the Federal Government succeeds in keeping H. Rap Brown "jailed," eight million Americans will find themselves arrested on false charges and released, with the condition that their movements be restricted to a proscribed area. It happened to Bill Spies, Black Liberation fighter from Harlem, in 1964, when he was arrested on charges of failing to report during the Harlem rebellion of that summer. It happened to John Harris, Black Liberation fighter from Los Angeles, who was arrested for shoplifting, released and now restricted to California. It happened to Eddie Oquendo, Black draft resister from Brooklyn, who was convicted for refusing to serve in the Army, was released on appeal and is now restricted to the borough of Brooklyn, New York.

It is clear what the Government is trying to do. It is our responsibility to stop them. If they succeed in keeping H. Rap Brown, one of the most well-known Black leaders, restricted to New York, they will have won and will then be able to move with impunity against any militant in the country.

What Must Be Done:

1. Send a telegram immediately to SNCC, 100 Fifth Avenue, New York, N.Y. 10011 requesting H. Rap Brown to speak in your community. The United States Government is trying to say that Black people in the United States are not interested in the words of Chairman Brown.

2. Write letters to editors of newspapers to Chair­man H. Rap Brown protesting his illegal "house arrest." Your letter may be used as an affidavit which SNCC will attach to his appeal to the Supreme Court to over­turn the racket decision of the Virginia Judge.

3. Circulate and get signatures for the Citizens Amicus Brief in Support of H. Rap Brown's Appeal from his Bail Restrictions. Copies of the petition are available from New York SNCC.

4. Send a contribution to the National Office of SNCC, 360 Nelson Street, SW Atlanta, Georgia. Your dollars will help SNCC carry on its political work toward Black liberation.
Dear Editors:

We would like to respond to Cannon and Segal's article in the November issue of the Movement Press titled "The cold war: a political reality," particularly to the section dealing with Progressive Labor Party.

In the article, they claim that the "cold war" is a reality and that any discussion of it is "unrealistic." We believe that the cold war is a political reality, but that it should not be the only reality.

Cannon and Segal accused us of pushing the "protest-anti-imperialist line" (PLP) in the STDW Steering Committee meetings. They claim that the "ACTION of the group was to work to create a radical political reality," which would "define the ideology of the movement by creating new ways of struggle." On the contrary, we believe that any discussion of the cold war must be based on a realistic assessment of the situation.

In the STDW steering committee, we have tried to create a realistic assessment of the situation by discussing the implications of the cold war for the movement. We have tried to create a realistic assessment of the situation by discussing the implications of the cold war for the movement.

Cannon and Segal also accused us of "mis-editing" our newsletter LADO. They claim that our newsletter is "an unending series of lies and slanders," and that it is "unrealistic." We believe that our newsletter is a realistic assessment of the situation.

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We believe that the cold war is a political reality, but that it should not be the only reality. We believe that any discussion of the cold war must be based on a realistic assessment of the situation. We believe that our newsletter is a realistic assessment of the situation.

Sincerely yours,

[Signature]

[Name]
Peace and Freedom

In California, the latest manifestation of the New Politics movement, the Peace and Freedom Party is gearing up for the 1968 Presidential ballot. The party spent the last few months registering 80,000 voters, and now they need to qualify and intend to spend the months until the election carrying a platform and candidates into every part of the state. When the registration drive has revived enthusiasm for electoral politics - dead or moribund since the New Politics movement declined for the 1964 Presidential ballot. The MOVEMENT has always been community organizing as the main task of our generation. The Peace and Freedom Party has done little to change our minds.

One of the achievements of which the Peace and Freedom Party is proudest is that the Peace and Freedom Party is the oldest electoral organization around issues which affect people? Can a political party, built around the idea that the Peace and Freedom Party is proudest of never having actually run for office, actually articulate their needs and interests? It is impossible to answer fully all these questions, for the Peace and Freedom Party has not yet held its Convention, but its performance during the registration period indicates that it will have real trouble entertaining the participation of its members.

For instance, we heard about a Peace and Freedom Party member who was arrested for demonstrating behind closed doors.

The Peace and Freedom Party began without a base. Even now, the only base it can look to is the people whom it has registered. How does a base created out of signatures on a piece of paper express a democratic chance to be on the ballot? Can a political party, built around the idea that electoral politics won't teach people that electoral politics won't teach people that electoral politics won't teach people that electoral politics won't teach people that electoral politics won't teach people that electoral politics will be able to overcome the deep disillusion with any kind of politics that has been in the past invariably followed the end of the election?

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by Noel Ignatius

CHICAGO -- Four police agents who had infiltrated people's movements have recently been publicly exposed and denounced. November, the Chicago Daily News carried several stories, with pictures and information from movement sources, recounting police department spying. The stories linked police agents with earlier raids and victories of the offices of the Chicago Peace Council and the Latin American Defense Organization (LAO).

The names of the exposed agents are Morton Franklin (alias Marx, Fred), John Valenthun, Michael Radil and Alfredo Vallejo (alias Peralez, Franko, Valten­


Avoid Witch-Hunts

Consolidating the present formidable bases of the movement, a certain amount of police persecution is inevitable. The worst reaction on our part would be to become paranoid and launch a witch-hunt, which would divert our attention and accomplish the aims of police agents. Better than that, if this were the case, we would find ourselves more united, more concerned about the conditions of confrontations, and more interested in winning the confidence of the public.

The main task, however, is not rooting out police spies, but building the kind of movement in which the name of the game is to win the confidence of the public.

The history of people's movements in this country and throughout the world shows that the best protection against damage from enemy agents is to have the clearest, deepest ties with the people we represent, to make all our actions serve the people, and to take action only with the people.

Our starting point in dealing with police infiltration and all forms of official repression must be the understanding that if we defend the people, they will defend us.

Our movement cannot be based on stunts, on spectacular coups which depend on secrecy for their success. Our movement can only develop and defend itself through the patient, undramatic work of root and branch organizing.

The government will probably attempt to defeat this movement by arresting agents of the Southern Student Organizing Committee, refused induction into the ARMY. Dec. 4 at the Atlanta, Georgia induction center. Nearly two years ago, Guerrero had applied for conscientious objector status; his request was denied by the government. On December 26, he surrendered himself to army authorities, stating his refusal to serve in the military.

It is only this which will guarantee victory. It is only this which will prove resistance. It is only this which will win friends and significance to our lives.
Arthur Kinoy addressing SDS National Council (Photo: Joe Blum)
On December 6, as reported in the Movement last issue, a planned disruption of the San Francisco State College campus actually shut down the campus for a day. Like a great number of demonstrations at colleges this semester, this one was the result of the actions of the Committee, a local improvisation of SDS. In most cases, as in Berkeley, the administration was taken by surprise. All of the Committee's activities were planned in advance of the event. The committee had chosen the Tuesday evening to interfere with the classes and had planned activities to take place throughout the week. The Committee had decided to act because of the need for a major disruption of the academic calendar. As a result, the administration was taken by surprise and was caught off guard.

The basically liberal and permissive attitude of the college administration and faculty toward the activities of the Committee, as well as toward those of many other radical groups on other college campuses, has been a topic of discussion in the press and in college dormitories. The administration has been accused of being too permissive, and some faculty members have expressed concern that the college is being taken over by the radicals.

The administration has responded to the charges by saying that the college is a liberal one, and that the administration is committed to the values of the college community. The administration has also pointed out that the college has a long history of political activism, and that the college has been a center for political and social change.

The administration has also noted that the college has a tradition of student involvement in the community, and that the college has a long history of political activism. The administration has also pointed out that the college has a tradition of student involvement in the community, and that the college has a long history of political activism.

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the help of the Gater. The week of the election the Board of Publications formally attacked the Gater on the following points: 1) The weekly editor, Phil Harrington, formally announced his candidacy for the Student Body presidency at the head of a conservative slate of candidates in his regular column. 2) The Gater ran three feature stories about candidates on Harrington's slate - a candidate for student president, Leroi Jones, and an employee of the S.F. Examiner. Harrington was then censured by the chalk, under fue of his campaign against the student body government. The censure letter was sent to the Gater's editor, from school and suspended the publication. 3) Harrington's letter was sent to the Gater's editor, from school and suspended the publication.

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It is unclear but one thing is very clear - the Gater lost the election by default. They didn't start campaigning until very late in the semester, and when they started, they ran a totally inaccurate story on the ing candidates.

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by Peggy Terry

In the past it has been the SDS people and the student organizers who have forced the JOIN to you. From now on we intend to do our own talking without the aid of black spokespersons. We are really serious about making a world work. Joining forces with the Black, we have to make an effort to understand and to listen to what we are saying.

We believe that the best way to you about a couple of things that we feel are important, things that up to now have been ignored, hidden, and overlooked.

We believe that the truth has come forth as a result of the experience of working and living with Black Whirls, for direction, support and inspiration, to organize around our own identity, our own awareness. This conference is titled "Ten Days That Shock the Empire" and that's a mildly fancy wording. What distress us is that it doesn't say anything to welfare recipients, to guys working out labor agencies. In short it has no meaning for the millions of our people who live in the nature of our economic system, live out their whole lives one step ahead of the wolf. Unless, and until they learn to understand and experience for us you will continue to be a misfit, an outcast, a man born and will end up talking only to yourselves.

Our Own Engineer

We believe that it is our right to criticize and express our dissent, our anger, our ideas. We say, after all, an offender is a person of whom you are alienated from your peers because they believe they are on the wrong track, as it is with us at JOIN. We are here to let you know that we intend to be your own engineer, run our train on our own track and in a direction a part of your own choosing.

We also stress a scrupulous task fully aware of the pitfalls and the dead-end roads that may await us. We realize that it will not be easy to overcome conditions of alienation of your peers because you believe they are on the wrong track, as it is with us at JOIN. We are here to let you know that we intend to be your own engineer, run our train on our own track and in a direction of your own choosing.

For the record, this is an apologetic task fully aware of the pitfalls and the dead-end roads that may await us. We realize that it will not be easy to overcome conditions of alienation of your peers because you believe they are on the wrong track, as it is with us at JOIN. We are here to let you know that we intend to be your own engineer, run our train on our own track and in a direction of your own choosing.

Middle Class Baloney

Nearly all the white people in SNCC and CORE were middle-class background and few understood what Sidenby was saying, when he told them to organize their own people. They got up about the Plan Power slogan and raged about the "black militancy" they had to lick their wounds. They were unable to get beyond the point of needing to hold back the JOIN in the name of JOIN against a more sophisticated people. That's all said is driven in this case of rhetoric of a strong political party, and when the middle-class is pretty have to hard to get the band of poor and working Whirls as if they did not go in blocks. Working class whines are a pretty violent people, these students resign, and must believe the laments of "participatory democracy" before they can be trusted on their own. This is not really what the Middle Class is afraid of. That's the thing we want is, and is that middle-class Whirls do not want to work and poor and working Whirls as "other people" and poor and working whites have been taught to hate and fear us, to think of us as "rabble", "rebels", and "anti-revolutionaries". We think of shifting the burden, to think of us as "rabble", "rebels", and "anti-revolutionaries". We think of shifting the burden, to think of us as "rabble", "rebels", and "anti-revolutionaries".

Learned From Black

It is a well known fact that some of the top brains at SDS, known as the "Founding Fathers", feel that JOIN is a failure because too many of their students are black. The proof of our strength and determination to do "our thing" is our present situation. The proof of our strength and determination to do "our thing" is our present situation. The proof of our strength and determination to do "our thing" is our present situation. The proof of our strength and determination to do "our thing" is our present situation. The proof of our strength and determination to do "our thing" is our present situation. The proof of our strength and determination to do "our thing" is our present situation.

organizers of the JOIN Community Union in Chicago announced their plan to form the National Community Union. This plan is intended to begin the job of large-scale organizing with poor and working class whites in urban areas. This represents a new turn for the movement, in that the past political programs and projects have been formulated and carried out largely among the poor and working class blacks. Now the Joiners are attempting to organize working class areas. The Joiners are attempting to organize working class areas. The Joiners are attempting to organize working class areas.

National Community Union

The National Community Union is in the process of organizing a new organization and its program. Their emphasis is on urban areas for three main reasons:

1. That while the student and rural organizing aspects of the White Movement are vital and essential we believe that the white life of the average White Woman who touched the Movement is failing to do the job that was needed to be done.
2. That students aren't students forever and will one day move into communities which they will become part of.
3. That these areas are economically reasons where are driving great numbers of Black and semi-rural people into the cities.

Ours is an urban area for three main reasons:

1. That while the student and rural organizing aspects of the White Movement are vital and essential we believe that the white life of the average White Woman who touched the Movement is failing to do the job that was needed to be done.
2. That students aren't students forever and will one day move into communities which they will become part of.
3. That these areas are economically reasons where are driving great numbers of Black and semi-rural people into the cities.

It is to and for these goals of organizing working class areas that the JOIN has been set up by the National Community Union. This plan is intended to begin the job of large-scale organizing with poor and working class whites in urban areas. This represents a new turn for the movement, in that the past political programs and projects have been formulated and carried out largely among the poor and working class blacks. Now the Joiners are attempting to organize working class areas. The Joiners are attempting to organize working class areas. The Joiners are attempting to organize working class areas.

The proof of our strength and determination to do "our thing" is our present situation. The proof of our strength and determination to do "our thing" is our present situation. The proof of our strength and determination to do "our thing" is our present situation. The proof of our strength and determination to do "our thing" is our present situation. The proof of our strength and determination to do "our thing" is our present situation. The proof of our strength and determination to do "our thing" is our present situation.

Recruitment

It is a situation, through recruitment, to employ people into this Organization who see their role in the Movement as assisting in the establishment of community union type operations (locals) which we believe will culminate in the realization of "the first of March".

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CONTINUED NEXT PAGE
The Cleveland Madigan Center was closed by the city for the third time in its memory (December 8 as 300 well-protected demonstrator marched out and 300 more pickets attached to the police). The city has repeatedly been shown disinterested in their safety; they look like food rather than citizens. The workers were ready to stay there as long as they had to. The police were not interested in their safety. They feel that soon the women will begin to make decisions that are way beyond their understanding. The police had no interest in their safety. They feel that soon the women will begin to make decisions that are way beyond their understanding.

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INTIMIDATE THE MOVEMENT

I suggest that the two facts together — the fear of the black ghetto uprisings and the fear that the effect of eliminating deferments is to accelerate the mass repression to create the other side of the coin — the condition of the 200,000 young men who are in the process of being paid for this situation that they are frightened about because they don’t know what will happen to them after the draft. It’s not the lawyers tell you an lawyer can do is throw out thoughts, suggestions...for the blacks...outside the shouting, shouting, shouting...Not the lawyers...
CHICAGO — The December issue of THE MOVEMENT carried a story on Chicago public schools where Chicago High School faculty, the school community and the students were favored a number of things, such as bilingual teachers and a bilingual curriculum.

Africa-American History

While Redmond told his demands were impossible, a regular curriculum in Africa-American history is being set up in the Chicago Public Schools. A group of black teachers, including some non-

The movement followed with Ron Watkins and Alexander Ben, Director of the Englewood Civic Organization, which supported the boycott against police and school administration harassment. The most important victory won by the students was the acceptance of their demand that Africa-American history be taught in Chicago’s schools.

Allowed to speak, and the meeting turned into a standing board for a three-way attack on Wallace’s SFSC, the S.F. POLISH, progressive education, racial sovereignty, and mass action.

In clear and simple language that leave...

The activities on the S.F. campus over the past year or so have peaked the facade of the campus and shown some of the cracks that have always existed as being superficial. The more talk of politics is related to the suppression of the student body, and the same time the confrontation politics of the MAPS and S.F. activists have been presented as an effective organizing slogan for whites.

Bott floor on p 6

of one’s kind of hang-ups.

In these same dialogues, an important issue came to the fore.

The Community Action became more relevant to the student body and more truly revolutionary. It seems to me that they’re making a rather serious mistake.

Boycott Wins Afro-American History in Chicago

At the end of the second week, ECO asked the students to go back to school due to pressures from parents, and later met with Superintendent Redmond to present him with a list of demands similar to those given to Van Dam.

A new mode of thought has spread through the halls of one of Chicago’s secondary schools. All things black now have taken up the battle of Englewood High School because “I am a student there.” A new kind of black student has been born. We have seen the black wool grow and become high. We cannot know them in humbleness again. The disturbance of Englewood was a protest directed at Mr. Lawrence who was a landmark to move the times we can take our rightful, and

GET IT ON

Call for Another Demonstration

In the beginning the (SF) called for another demonstration the following Wednesday and rumors of the blacks arming themselves to talk to a delegation of the provo-...
MURDER FRAMEUP IN NEW MEXICO

From his northern New Mexican home.

from the large crowds -- he claims to have been shot by Reies suit brought by another, tio tomas (uncle

found on the morning of the 3rd 15 miles

Tijerina during that struggle -- though

He 'had been pistol whipped to death it

there. Salazar had been wounded during

the freedom fighters of Tierra Amarilla

3alazar; whether he was armed when he

6evenint of January 2 (circa 8 pm mst)

grant struggle -- the victim Salazar was

It

this point -- the time of death of

of January 3 BEFORE THE BONDS RLE take him in his own yard without cry-

... The formal

Tijerina and Martinez were at a rally in Santa Fe the evening of the 3rd -- there are a number of witnesses. Later they

spend the night in Espanola, N.M. 20miles

... A Frame-Up?

... Mexican", has been attacking Tijerina

... the Tierra Amarilla uprising Jast June 5, including Reies Lopez Tijerina, have been

... An area, with many Alianza members and

... There have been accomplices in the murder in Tierra Amarilla January 2 or early January 3

... The attempts to discredit, terrorize

... and to wish that their land might be cleansed of those who

... made a number of these charges, as did

... the 21 defendants were still being

... the Boiling Point in northern New Mexico and

... an area, with many Alianza members and

... that the men were in Santa Fe at the
time of the murder, Tijerina and Martinez and the other

... the 24 defendants were still being held as

... and for pistol whipping people in operative in the arrest. Reies and others

... the pickets marched to the

... that perhaps even a "new raid" was in the planning; and on Dec.

... the pickets marched to the

... to send the 21 defendants to jail and some

... the pickets marched to the

... and faculty from the University of North

... and to the Boiling Point in northern New Mexico and

... and for pistol whipping people in the area.

... the pickets marched to the

... and for pistol whipping people in the area.

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