

IN MONTGOMERY, ALABAMA, 50,000 NEGROES FOUND A NEW WAY TO WORK FOR FREEDOM, WITHOUT VIOLENCE AND WITHOUT HATING. BECAUSE THEY DID, THEY PUT NEW HOPE IN ALL MEN WHO SEEK BROTHERHOOD, AND WHO KNOW YOU DON'T BUILD IT WITH BULLETS. NO ONE PERSON MADE THE MONTSOMERY STORY, BUT ONE MAN'S NAME STOOD OUT AMONG THE HUNDREDS WHO WORKED SO HARD AND UNSELFIGHLY. THAT MAN WAS 29-YEAR-OLD MARTIN LUTHER KING, JR., MINISTER OF THE DEXTER AVENUE BAPTIST CHURCH AND PRESIDENT OF THE MONTGOMERY IMPROVEMENT ASSOCIATION.

YOUNG MARTIN GREW UP IN THE SHADOW OF THE CHURCH, HIS FATHER WAS PASTOR OF ONE OF THE LARGEST BAPTIST CHURCHES IN ATLANTA, WHERE



THE BAGIC BOOK IN THE KING HOUSE WAS THE BIBLE, FROM IT YOUNG MARTIN EARLY LEARNED JESUS' TEACHINGS ABOUT LOVE AND ITS POWER.



MARTIN FINISHED HIGH SCHOOL AT 15 AND ENTERED MOREHOUSE COLLEGE IN ATLANTA. THERE HE WORKED WITH THE CITY'S INTERCOLLEGIATE CHRISTIAN COUNCIL.



AT CROZER GEMINARY, ONE OF SIX NEGROES AMONG NEARLY ICO STUDENTS, HE WAS ELECTED PRESI-DENT OF THE STUDENT BODY AND GRADUATED AT THE HEAD OF HIS



WHILE HE STUDIED FOR A PH.D. DEGREE AT BOSTON UNIVERSITY, HE MET AND MARRIED CORETTA SCOTT, A PRETTY YOUNG SINGER.



MORTHERN CHURCHES WERE OPEN TO THE YOUNG MINISTER, BUT IN 1954, MAR-TIN LUTHER KING AND HIS BRIDE DECIDED TO RETURN





LIVE IN MONTGOMERY, ALABAMA. I LOVE MONTGOMERY, BUT I'VE HATED IT, TOO. A NEGRO ANYWHERE IN THE DEEP SOUTH HAS A HARD TIME. JIM CROW SITS MIGHTY HEAVY ON A MAN'S SPIRIT.



PEOPLE LIVE SCARED UNDER JIM CROW.
I WAS SCARED, TOO. YOU NEVER KNOW
WHEN SOMETHING MIGHT BUST OUT, AND





AND HOW'S MY LITTLE BOY TODAY?

NOW TAKE ROSA PARKS, SHE REALLY HAD COURAGE. SAT THERE IN THE BUS THAT NIGHT AND JUST QUIETLY SAID NO WHEN THE BUS DRIVER TOLD HER TO GIVE HER SEAT TO A WHITE MAN.



WE USED TO PLAY-THE BABY AND I-RIGHT NEXT TO THE BUREAU WITH THAT LOADED GUN. I WONDERED IF I'D HAVE THE COURAGE TO USE IT TO DEFEND MY FAMILY. LATELY I'VE STARTED TO WONDER IF THAT REALLY WOULD BE COURAGE.





THAT NIGHT I COULDN'T SLEEP. I WAS GETTING SICK AND TIRED OF ALL THIS. I WOKE UP MY WIFE.

ROSA IS A GOOD WOMAN AND NOT A TROUBLE MAKER, THEY HAD NO RIGHT ARRESTING HER!

WHAT CAN WE DO?



DECIDED TO TALK TO SOME OF MY FRIENDS.



WE GOT OUT A MIMEOGRAPHED SHEET PRO-TESTING WHAT HAD HAPPENED TO ROSA PARKS AND CALLING FOR A ONE-DAY BOY-COTT OF THE BUSES.



THAT NIGHT, WORD WAS FLASHED AROUND TOWN
THAT THE PROTEST WAS SET FOR THE NEXT DAY,

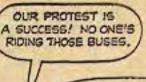


MORE THAN THEY KNEW. THAT'S WON-

LOOK AT THIS! THEY'VE DERFUL, WE PRINTED IT UP BIG FOR REACHED THAT MANY PEOPLE WITH OUR LITTLE SHEET. NOW EVERYONE WILL KNOW WHAT TO DO.









DURING THE DAY WE FORMED A COMMITTEE, THAT NIGHT WE HAD MEETINGS IN THE CHURCHES.



THE CROWDS WERE HUGE. WE USED LOUDSPEAKERS SO THAT THOSE WHO COULDN'T GET IN COULD HEAR WHAT WAS HAPPENING FROM OUT ON THE



AT THAT TIME I KNEW MARTIN LUTHER KING ONLY SLIGHTLY, BUT I SOON LEARNED THAT A NEW AND IMPORTANT LEADER HAD COME ON THE SCENE - ONE AMERICA WOULD FEEL PROUD



THIS IS A NONVIOLENT PROTEST AGAINST INJUSTICE. OUR CHIEF WEAPONS ARE MORAL AND SPIRITUAL FORCES. WE DEPEND ON LOVE! LOVE AND GOODWILL TOWARD ALL





WHAT'S
THE CHARGE, OFFICER?

OFFICER.

OFFICER?

OFFICER.

OFFICER

JANUARY 30, 1956. SOMETHING HAPPENED ON THAT DAY THAT TOUCHED MY HEART AND DID SOMETHING TO ME MARTIN LUTHER KING WAS SPEAKING AT A









MARTIN LUTHER KING RUSHED HOME. A CROWD WAS
GATHERED OUTSIDE. THEY WERE IN AN ANSRY MOCO,
WANTING TO ANSWER VIOLENCE WITH VIOLENCE. AND THEN
KING SPOKE TO THEM.





THOUGH WE TRIED TO LOVE OUR ENEMIES, THEIR HEARTS WERE NOT SOFTENED TOWARD US. IN THEIR ATTEMPT TO BREAK UP OUR BUS PROTEST, THEY INDICATED THE STEED OF T



WE WERE THRILLED TO SEE MANY OF OUR LEADERS SURRENDER WITHOUT BEING HUNTED



THOSE ARRESTS WERE LAST MINUTE DESPERA-TION MEASURES ON THE PART OF THOSE WHO -KNEW THAT SOME DAY SOON, RIGHT AND

DAY SOON, RIGHT AND JUSTICE WOULD PREVAIL, AG REVEREND RALPH ABERNATHY SAID...

AT THIS MOMENT,
THE SUPREME COURT
IS CONSIDERING OUR
CASE AGAINST THE
BUS COMPANY, ONE
DAY SOON WE ARE
GOING BACK TO THE
BUSES, WE MUST
GET READY FOR
THAT DAY.

WE BEGAN TO MAKE PREPARATIONS FOR WHAT WE WOULD DO WHEN WE GOT BACK ON THE BUSES. THINGS WOULD BE DIFFERENT. WE ACTED IT



ARGUING





WELL, YOU'RE

THAT WAS HOW WE GOT READY TO 50 BACK ON THE BUSES, TO MAKE SURE WE WOULD NOT BE ACCUSED OF VIOLENCE, WE DECIDED TO CLASP OUR HANDS IN OUR LAPS AND NOT USE THEM ASAINST ANYONE, NO MATTER WHAT HAPPENED.



ON DECEMBER 21, WE WENT BACK ON THE BUSES. SOMEONE SHOUTED VILE AND ABUSIVE WORDS AT A YOUNG FELLOW WHO WAS GETTING



BUT NOW IT WAS DIFFERENT FOR ALL OF US. WE ALL JUST SMILED. AND THAT DID SOMETHING TO THE MAN WHO SHOUTED. THE NEWSPAPER FELLOWS TOOK HIS PICTURE...

HEY! YOU'RE SMILING! I
THOUGHT YOU WERE MAD
AT THESE PEOPLE!

I AM! BUTIT'S
PRETTY HARD TO
STAY MAD WHEN
THEY DON'T FIGHT
BACK!

ONE BUS DRIVER MADE A WOMAN PAY HER FARE TWICE.







THE KU KLUX KLAN PARADED THROUGH THE STREETS ... CROSSES WERE BURNED IN THE NIGHT ...







THEN THE NIGHT BOMBINGS BEGAN. THERE WERE SEVEN OF THEM.

ONE OF THE HOMES BOMBED WAS THAT OF REVEREND ROBERT GRAETZ, WHITE PASTOR OF A NEGRO LUTHERAN CHURCH, WHO HAD BEEN ONE OF US RIGHT FROM THE



NEGRO CHURCHES WERE BOMBED AND AN UNEX-PLODED BOMB WAS FOUND ON KINS'S FRONT PORCH. BUT NOW MONTGOMERY'S LAW-ABIDING WHITE CITIZENS TURNED AGAINST THE VIOLENCE.

IT'S GOT TO STOR I AGREE. THESE BOMBINGS ARE THE BUS FIGHT GIVING MONTGOMERY A IS OVER ANYWAY. BAD NAME. IT'S THE LAW OF THE LAND.

IF WHAT HAPPENED HERE IS A VICTORY FOR AMONE AT ALL, IT'S FOR ALL MONTGOMERY. WE RESPECT OURSELVES MORE AND WE KNOW THAT THE IDEA OF LOVE AND NON-VIOLENCE IS SPREADING. I'VE THROWN MY GUN AWAY-IT HAD GOTTEN MUCH TOO HEAVY FOR ME EVER TO LIFT AGAIN!



MARTIN LUTHER KING TELLS HOW A NATION WON ITS FREEDOM BY THE MONTGOMERY METHOD



1

MAHATMA GANDHI STARTED HIS CAMPAIGN FOR FREEDOM IN INDIA IN 1919. IT LOCKED HOPELESS, THE BRITISH EMPIRE WAS THE STRONGEST THE WORLD HAD EVER KNOWN, INDIA'S PEOPLE WERE POOR AND POWERLESS.*

THE NEW CAMPAIGN MEANT SUFFERING AND EVEN DEATH. WHEN GANDHI CALLED ON THE PEOPLE TO FAST AND PRAY TO PROTEST A BAD LAW, THE BRITISH SHOT DOWN HUNDREDS OF THEM AT AMRITSAR. IT RAISED HORRIFIED



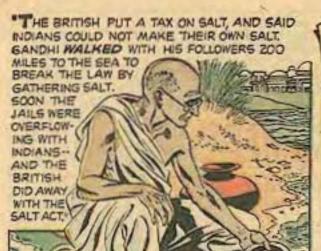


AGAIN AND AGAIN THEY PUT GANDHI IN PRISON, BUT THAT DID NOT STOP HIM. HE WOULD WAIT PATIENTLY, THINKING AND PRAYING, AND AS SOON AS HE WAS OUT WOULD



MILLIONS OF THE POORER PEOPLE IN INDIA WERE CALLED 'UNTOUCHABLES! THEY COULD NOT EVEN USE THE PUBLIC HIGHWAY, GANDHI RENAMED THEM 'HARIJAN--CHILDREN OF GOD,' AND LED THEM TO STAND IN THE FORBIDDEN ROAD, IT TOOK IS MONTHS OF STANDING, BUT THEN THE POLICE GAVE IN AND





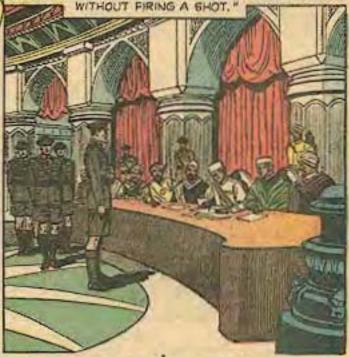
"IT BECAME HARDER AND
HARDER FOR THE BRITISH TO KEEP CONTROL.
THEIR JAILS WERE FILLED WITH INDIA'S
BEST-LOVED LEADERS, INCLUDING SUCH MEN
AS NEHRU, WHO LATER BECAME PRIME
MINISTER."

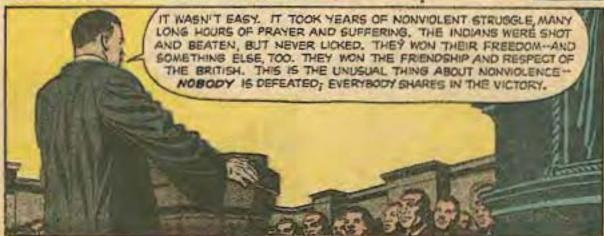


"Besides, the News that British Soldiers were shooting unarmed men and women and putting leaders in Jail, was troubling the British at home."

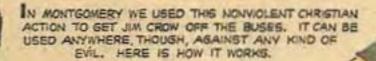
THE VOTERS IN MY DISTRICT DON'T LIKE WHAT WE'RE DOING IN WE'LL HAVE TO INDIA. GET OUT, THAT'S CLEAR

... FINALLY THE BRITISH GAVE IN AND GRANTED INDIA'S





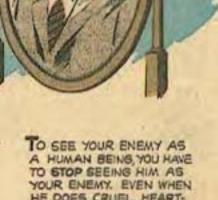




FIRST, REMEMBER THAT
YOU CAN DO SOMETHING
ABOUT THE SITUATION,
NOT JUST THE
GOVERNMENT, OR SOME
BIG ORGANIZATION, BUT
YOU. GOD SAYS YOU
ARE IMPORTANT. HE NEEDS
YOUTO CHANGE THINGS.



THE
SECOND THINS
IS MUCH HARDER.
GOD LOVES YOUR ENEMY,
TOO, AND THAT MAKES
HIM IMPORTANT TO YOU.
YOU HAVE TO SEE HIM
AS A HUMAN BEINS, LIKE
YOURSELF. YOU HAVE
TO TRY TO UNDERSTAND HIM AND
SYMMATHIZE WITH
HIM.





A HUMAN BEING, YOU HAVE TO STOP SEEING HIM AS YOUR ENEMY. EVEN WHEN HE DOES CRUEL, HEART-LESS THINGS TO YOU, HE IS A CHILD OF GOD, HE IS YOUR BROTHER, EVEN WHEN HE HURTS YOU. MARDEST OF ALL, YOU HAVE TO HELP YOUR ENEMY TO SEE YOU AS A HUMAN BEING. HE HAS TO SEE YOU AS A PERSON WHO WANTS THE SAME KIND OF THINGS HE WANTS: LOVE, A FAMILY, A JOB, THE RESPECT OF HIS NEIGHBORS,



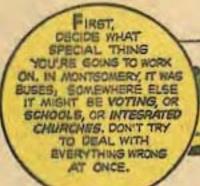
IT WILL BE EASIER FOR HIM TO SEE YOU THIS WAY IF YOU ACT LIKE A BROTHER. SO, EVEN WHEN HE TRIES TO HURT YOU, YOU MUST NOT STRIKE BACK. EVEN IN YOUR THOUGHTS YOU MUST NOT STRIKE BACK. YOU MUST GO ON LOVING HIM. LIKE THE SCHOOLSIRL IN LITTLE ROCK, YOU MUST SAY, "FATHER, FORGIVE THEM, FOR THEY KNOW NOT WHAT THEY DO."

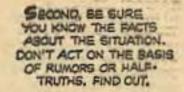
THIS DOES NOT MEAN GIVING UP THOUGH. IT IS WRONG FOR THIS BROTHER OF YOURS TO TREAT YOU AS THOUGH YOU WERE NOT A HUMAN BEING AND IT WOULD BE WARNE FOR YOU TO HELP HIM TREAT YOU THIS WAY. YOU HAVE TO DO SOMETHING TO STOP HIM.



ME IS A HUMAN BEING AND SO HE CAN TREAT YOU BADLY ONLY BECAUSE, SOMEHOW, HE IS AFRAID OF YOU, OR OF WHAT YOU MIGHT DO TO HIM. IF YOU TRY TO STOP HIM BY USING VIOLENCE AND BY "GETTING EVEN", HE WILL BE SURE HE IS RIGHT IN BEING AFRAID OF YOU.

IF YOU SHOW HIM LOVE, THOUGH, YOU START TO TAKE AWAY THE REASON FOR HIS FEAR AND YOU MAKE IT HARDER FOR HIM TO GO ON HATING YOU, HERE'S HOW TO GO ABOUT IT.







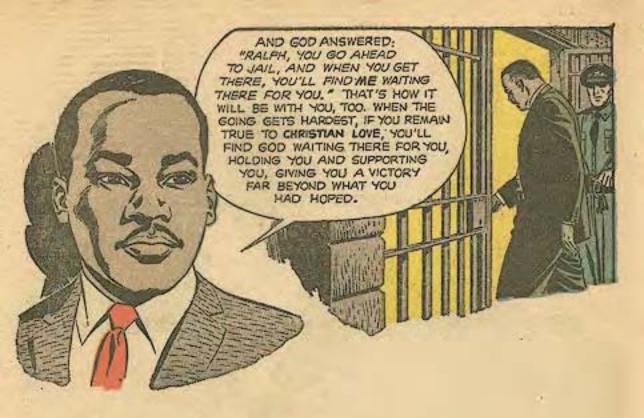
THIRD, WHERE YOU CAN, TALK
TO THE PEOPLE CONCERNED, TRY
TO EXPLAIN HOW YOU FEEL, AND
WHY YOU FEEL AS YOU DO.
DON'T ARGUE-JUST TELL
THEM YOUR SIDE, AND LISTEN
TO THEIRS. SOMETIMES YOU'LL
BE SURPRISED TO FIND
FRIENDS AMONG THOSE YOU
THOUGHT WERE ENEMIES.

NEXT, BE SURE YOU ARE READY. JOIN
WITH OTHERS WHO FREL THE WAY YOU DO.
HAVE SOMEONE WITH EXPERIENCE COME IN
TO TELL YOU HOW TO GET READY. TRY
PRACTICE SITUATIONS AS WE DID IN
MONTGOMERY. MAKE SURE
YOU CAN FACE ANY OPPOSITICN WITHOUT HITTING
BACK, OR RUNNING AWAY,

OR HATING.

When you are ready, then go ahead, and don't turn back no matter how hard the way or how long the struggle, when any friend, the rev. Ralph abernathy, found himself about to be put in jail in montgomery, he prayed, "god, I'm afraid to go to jail." I've never been in jail before, if I go, god, will you go with me?"





This booklet is published by the Fellowship of Reconciliation, whose thousands of members throughout the world attempt to practice the things that Jesus taught about avercaming evil with good. Additional copies of "Martin Luther King and The Montgomery Story," at quantity rates, and other printed material on this subject, may be obtained by writing FOR, Box 271, Nyack, M. Y.