

NEWS-323

FREELANCE TIME AND EXPENSE VOUCHER

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| NAME Bill McAfee | CATEGORY Cameraman | UNION AFFILIATION AND LOCAL NO. I.A.T.S.E. Local # 666 |
| ADDRESS 4704 Coro, Lake Memphis, Tennessee 38109 | | PHONE NO. AC 901 392-1301 |
| HIRED BY Vernon Hickson & Irv. Margolis WRC Washington, D. C. | | DATE HIRED 4/2/68-4/22/68 May, 1, 1968 |
| NAMES OF CREW CAMERAMAN * Bill McAfee | SOUNDMAN J. D. McAfee | ELECTRICIAN L. C. McAfee |

SERVICES

| DATE | TIME | | STORY TITLE AND LOCATION | PROGRAM | HOURS |
|-------|---------|--------|---|-------------|------------|
| | IN | OUT | | | |
| May 1 | 4:00 P | 2:00A | Abernathy Mrs. King. Memphis, Tenn | | 10 |
| 2 | 8:00 A | 10:00P | Lorraine Motel " Memorial March to Marks. | | 14 |
| 3 | 4:00 A | 11:00P | Mark's Miss. Tents-Press Club-March. | | 19 |
| 4 | 10:00 A | 12:00M | Id. Int. Zion Church. Int. Alma Hodges. Marks to Jackson. | | 14 |
| 5 | 9:00 A | 4:00A | Rally Tent City. Int. Barringer Miss. | | 19 |
| 6 | 7:00 A | 9:00P | Mount Bulah-Edwards Miss. March. | | 14 |
| 7 | 10:00 A | 8:00P | Mrs. Collins- Andy Young. Marks, Miss | | 10 |
| | | | | TOTAL HOURS | 100 |

* Cameramen must indicate raw stock used on back of this form

| | | |
|---------------------|--------------------------------------|-----------------|
| RATE: Daily | 40 HOURS AT DAILY/WEEKLY RATE | 425.00 |
| " | 60 HOURS AT TIME AND ONE HALF | 955.80 |
| TOTAL COST OF LABOR | | 1,380.80 |

EXPENSES

RECEIPTS FOR ALL EXPENDITURES IN EXCESS OF \$25.00 MUST BE SUBMITTED.

| | |
|---|---------------|
| HOTEL: Downtowner 5/3-5/5/68 \$ 22.32 - 5/6-7-8/68 \$ 25.12 Sun & Sand 5/5/68 \$12.70 | 60.14 |
| PLANE FARE: FROM - TO - | |
| PERSONAL CAR MILEAGE AT .08¢ PER MILE | |
| CAR RENTAL OR TAXI Hertz in use | |
| MEALS 5/3-4-5-6-7-68 Marks, Clarksdale. Jackson, Marks. 5 days @ 12.00 | 60.00 |
| OTHERS (EXPLAIN) 5/1-5/7/68 Rental Camera and Lighting Equipment & Accessories. 7 days @ 25.00 per day | 175.00 |
| 295.14 | |
| TOTAL EXPENSES \$ 295.14 | |

FILM FOOTAGE AND STORY COVERED BY THIS VOUCHER ARE THE SOLE PROPERTY OF THE NATIONAL BROADCASTING COMPANY, INC. FOR ANY AND ALL PURPOSES WHATSOEVER.

I HEREBY CERTIFY THAT I HAVE INCURRED ALL OF THE ABOVE EXPENSES ON BEHALF OF NBC.

| | | | |
|------------------------------|------------------------|---|-------------------------------|
| SIGNED <i>Bill McAfee</i> | DATE 5/19/68 | ADVANCES RECEIVED FROM | DATE |
| | | BALANCE | DUE COMPANY DUE INDIVIDUAL |
| | | APPROVAL OF CREW SUPERVISOR OR STAFF CAMERAMAN. | |

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