ADD1T1~1~AL

The Pacific Grenada Project tutorial staff that was very busy back throughout the holiday season are returned to UCLA.
While they were there the doors of Bellflower Church Sunday School rooms carried signs telling of classes in French, Math, Art, English, Drama, Creative Writing, and Small Discussion Groups. Individual dips in writing were initiated as the need was presented. Among the innovations started were dance classes conducted by one of the UCLA students.

Another popular program was small group role play drama. In these sessions the students would be assigned roles such as voter registration canvassers and possible registrants. They would then act out the parts as they felt or had experienced. These dramas would bring out many of the reasons for not registering that were encountered over the summer.

The dining area of the church became an art center every day between meal times. Here the children learned some of the basic points in drawing and water painting. They also were given some projects in paper mache sculpture. The art work as well as the drama sessions helped the students learn something of self-expression. As a result they learned something more about themselves and better able to understand themselves and their own individuality with its abilities and limitations.

The last addition to the program was a debate in the use of nonviolence as opposed to violence. The entire program conducted over the holiday season came to a close over the New Year's week end as the students started to return to UCLA.

We hope in Grenada will return as well as they resume their roles as students themselves. They have left a mark here in Grenada that will last a long time. In addition to helping us here perhaps they have helped the nation by showing some of what can be done to help bridge the gap in both education and experience.

STUDENTS RETURN TO SCHOOL WITHOUT INCIDENT

On Tuesday of this week close to one hundred children returned to the John Rundle and Lizzie Horn Schools without any incidents reported.
The students meet at Bellflower and walked on to the schools from here. Non of the students reported any trouble on their street day back.

In a number of classes the school superintendent spoke to the students. He told them that he was tired of so many complaints reaching his desk. He implied that he wanted the trouble to stop.
Complaints reached his desk over the last part of the year in compliance with the grievance procedure set up by Judge Clayton's ruling of last November. Complainants reported any trouble on their street day back.

The construction of the B&P Supermarket continues along at the market sight by the river just off Main St.
At the present time the walls are up and work is in progress on the steel beams needed to tie the walls together and to support the roof. The brick front and block siding show something of how the building will look when it is finally completed.
The 60 by 120 foot structure will rival any other market in town for size and appearance. Additional stock for the enterprise will be conducted in the near future as soon as legal matters can be taken care of. It is the hope and the intention of the market directors to sell the stock to as many of the people in the Negro community as possible. If you have not purchased any be on the lookout for the sale soon.

SUPERMARKET CONSTRUCTION CONTINUES

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Lawyer's Selected For Supermarket

Mr. Dennis Pay a well known Civil Rights lawyer long active in Grenada has agreed to be the legal council for the B&P Supermarket.
Mr. Pay is chief council for the Lawyer's Committee for Civil Rights under law located in Jackson, Miss.
DEBIL TO TREMENDOUS PENALTY TO DEN. LEGISLATURE

A bill to raise the death penalty is about to emerge from the Governor's State Legislature during the organizational session of the General Assembly which begins next Tuesday. The spokesman for the group backing the bill predicted it will pass "very easily".

Capital punishment has become the subject of a great deal of legislative controversy in the last few years. Several years ago New York outlawed the death penalty except for the death of a police officer. The Georgia Legislature ordered a survey made with hearings all over the state last year. The outcome of this was the recommendation that the law calling for the death penalty be kept in Georgia. Student of crime and the social conditions behind the criminal have shown that the death penalty is "the penalty of the poor". They have shown there is no correlation between the application of the death penalty and the inability of the defendant to secure and pay for competent legal talent.

The argument that the death penalty is needed to act as a deterrent to major crimes is also not born out by the facts.
Judith, as I read this month's issue of 

the Nation, I noticed the following statement: 

"...and the people the most of the gifts 

were the clothes. The idea of a "Black Christmas" as 

it was celebrated by the people was to remember Christ on His birthday with the ornate trimmings that have become the rule in most of the houses across the nation."

One person that I was talking with said 

that Grenada was probably celebrating Christ's birthday with greater sincerity than just about any other community in the country. I don't know if this is true or not. I do know that the external trimmings were missing and there seemed to be a new awareness of what it really meant for Christ to come among the people I talked with. Whether or not it was the same in your house with you I don't know. You are the only real judge of that.

It seems as if the events of the whole summer and fall helped to bring us all to a new awareness of how much we all have to depend upon God. The movement was faced with many times with crisis and situations that were beyond our ability to solve. Somehow the right thing was always done when the chips were down.

The awareness of God's hand in the direction of the movement for good became apparent to everyone who took part in the direct action campaigns. This awareness was carried over into the Christmas season.

A NOTE OF THANKS TO THE TUTORING STAFF

At this time it is fitting that the Grenada County Freedom Movement take a look at what has happened and what has been most significant to the movement.

Such a glance must reveal numerous humiliating and frustrating experiences. These are quickly buried under the wholesome accomplishments. The voter registration in Grenada County is the highest percentage in the state. The school desegregation is among the best numbers anywhere, even though there is still trouble in the schools. The spirit of cooperation is very high throughout the entire community even though it is not one hundred percent.

But I would like to take the time and this space to tell some of what the community thinks of the most recent meaningful event— the Bruin Grenada Project. This project is the tutorial program of the University of California at Los Angeles and joined by the volunteers from Georgetown University.

These fourteen college students decided to give their Christmas holidays to help try to make up for some of the ways the children are behind in their school work. The tutoring that they brought was experience centered as well as it was academic. The children were given a chance to learn something new about themselves through the art classes and the drama workshops. Many received individual help in the schoolwork that was bothering them.

One simply needs to look upon the faces of the participating youth to recognize the extent of the impact that this very successful project has had. Although we know that thanks are neither needed nor expected the Grenada County Freedom Movement wishes to thank each of the tutorial staff for giving so freely of themselves in this effort.

We wish also to apologize for the harassment issued by a small percentage of the citizens...
### TUTORIAL SCHEDULE

<table>
<thead>
<tr>
<th>TEACHER</th>
<th>SUBJECT</th>
<th>GRADE</th>
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<td>5-6</td>
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PRINCIPAL - MR. HORTON
SECRETARY - MRS. ALLEN

This schedule is as complete as was able to be obtained at this time. Rather than wait until all the teachers could be contacted, we present this now. It is expected that other teachers will be added to the schedule. Their schedules will be presented as they become available.

Parents and students, you are urged to take advantage of this chance for added help in your school studies.
"We have just begun a new year. The "black cat" is still on in our city. This makes me think of the Bible. I was reading Ecc. 1:1-6. It read: "There is a time and a season for everything under the sun." The most beautiful verse read: "There is a time to love and a time to hate."

As the year came to an end, I thought it is now a time to love. With the new year it is a good time to forgive and a good time to heal. As we look around the City of Grenada, we can see so much to say it is time to love.

Let each of us ask God to give us love because love is not something you can get in the funny papers. It comes only from God.

Let each of us love our neighbor as we love ourselves. For me, I will ask God to let me love everybody as I love myself.

A SALAD FOR THE NEW YEAR

1 Head lettuce
1 Tomato
3 cups mayonnaise
Strips Pimento


HOUSEHOLD HINT

Baking soda can be used as a substitute for toothpaste. Added to bath water it leaves

The little touches are what marks you as a good cook. Unusual combinations, subtle seasonings, different ways of serving all make food more enticing and establish your reputation as an imaginative cook. Add a different seasoning to enhance the flavor of food. A pork roast seasoned with salt and pepper is always good, but ground coriander sage or cloves rubbed into the meat adds a gourmet touch.

Celery seeds or caraway seeds added to cooking liquids for spareribs give the m an unusual flavor.

Shoulder steaks and pork chops can be rubbed with paprika before browning, or seasoned with chili powder, oregano, or sage to make them special.

ORANGE RICE RECIPE

1 Cup Orange juice
1 Cup chicken bouillon
1 Teaspoon salt
1 Teaspoon butter
2 Tablespoons chopped green onion
1 Cup rice

Combine orange juice, bouillon, salt, butter and green onions in saucepan. Bring to boil and stir in rice. Reduce heat to low and cover saucepan tightly. Steam rice 20 to 25 minutes or until tender.

a very refreshing feeling. It also can be used as a deodorant.

The use of a detergent such as Tide in the bath water also helps to relax you.

It is not unusual for a woman to feel mixed emotions when she becomes pregnant. In fact, such feelings are normal and should be expected.

After all pregnancy is a time when she loses her trim figure and a time when she grows cumbersome and is unable to move about as freely as before. It is also a time when she feels positively as well. She is taking part in the great adventure of procreation. She is preparing to give birth to a brand new human being. It is no wonder then that she has doubts and mixed emotions about the coming event.

Feelings are different with each pregnancy. For instance the first one means the greatest change in her way of life and often brings the most doubts along with the fears that accompany the unknown experience. Once there are children in the house, however, another pregnancy is often accepted with less doubt. The presence of a new baby does not represent so great a change in this case.

The prospect of becoming a father has its effects on the husband as well. He has his doubts with regard to his acceptance of this new role of increased responsibilities. These mixed feelings should be recognized and expected. They do not mean that expecting parents are abnormal.
"He who finds his life shall lose it, and he who loses his life for my sake will find it." (ST. MATTH. 10:39)

As the new year approaches it is wise for us to pause a moment and think about our past lives and the future. What has your life been like? Are you at peace with yourself? Do you suffer from headaches or nervous stomach? Do you sleep well? Do you feel turmoil within yourself? If you answer yes to any of these questions, it could be high time you did think about life.

Christ tells us plainly that if we try to protect our lives we shall surely lose them. He does not mean that we will physically die alone for we will often die that way the Father, he means that we will lose the sense of being alive—that life will no longer have any zest. We will go through the motions of living, get up go to work, even raise a family but never really be the person we truly were supposed to be. We may take a job less than we are capable of to protect ourselves from fear of failure. We may marry someone our parents accept to please them and pass by the person God meant for us. God's ways are not our ways so that, very often, the one that is good for us is not the one that is easy for us to marry.

On the other hand we read Christ's words telling us that if we lose our lives for His sake we will find them. Here He tells us that it is most important for us to put His sake before our own. We must put His will before our own if we want to live.

This takes courage of the only real sort. This means that we must have the plain old fashion guts to take the first step. We must reach down and pick up our cross to follow Him. We must give up the safety of the dull life we live and be willing to take the first step. That's all we have to do for God Himself will take care of the rest. He will lead us by the hand step by step just where we need to go. Life will become a great adventure full of joy and of sorrow to—but we will have sorrow anyway. Life will take on a new sense of purpose that will leave us feeling challenged to do our best yet confident of success because we will be doing God's work for us. We will be doing what is right for us and of others, we will not covet we will not need to try to make ourselves obey the commandments. We will not want to break them as long as we can stay so close to God. We will find out that our lives are a continual growth to more and more maturity—to a closer and closer relationship to God leading us closer to the state of perfection that is the true goal of all Christians—that will enable us to stand in the presence of God.

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SILENCERIE

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