

CONFEDERATION OF ALABAMA'S POLITICAL  
ORGANIZATIONS (CO-A-PO)

REGISTRATION FORM  
for  
Standing Committees

NAME: JEFFERY L. DAVIS

ADDRESS 1359 CONGRESS ST  
Street No. & Name Route No. Box No.

MOBILE, ALA, MOBILE  
City County

Occupation SUPPLY INSPECTOR

Education ☒ DUNBAR HIGH  
High School College

Precinct 9 Ward \_\_\_\_\_ Beat \_\_\_\_\_

Religion-Denomination METHODIST Name of Church MT. OLIVE AME

Address of Church CREOLA, ALA

Name of Pastor REV. J.W. LEGGETT

Address of Pastor ☒

Birthdate 4-29-27 Age 39

Committee INTERVIEW

[Note: COAPO was the state-wide coalition of SCLC-aligned Afro-American community and Movement organizations set up in the spring of 1966 to support Black candidates running for office in the first election under the Voting Rights Act. COAPO supported candidates ran as Democrats in the Democratic primaries. Organizations aligned with SNCC ran independent candidates outside of the Democratic primaries. COAPO "Interview Committees" were set up to publicly interview candidates running for office regarding their positions on issues of interest to the Afro-American community.]

# REGISTRATION FORM

State-wide Committee CO-APD INTERVIEW  
 Name MR. JEFFERY L. DAVIS  
 Address: Street No. or Rt. and Box 1359 CONGRESS ST.  
 City MOBILE County MOBILE Phone 432-2905  
 Are you running for Public Office? NO  
 What County? \_\_\_\_\_ What Office? \_\_\_\_\_

Number of persons on your county committee 6  
 Name of county chairman JEFFERY L. DAVIS  
 Address of county chairman: Street & No. or Rt. and Box 1359 CONGRESS

City MOBILE County MOBILE Phone 432-2905  
 Name of Secretary of your county committee MISS. FRANCES CRAIG  
 Address of Secretary of your county committee 3838 MORDECAI DRIVE  
 City MOBILE County MOBILE Phone 342-2781

Does your county hold weekly mass meetings? YES  
 What night? MONDAY What time? 7:30 PM  
 Where? RUTH CHAPEL AME CHURCH Address 1214 RICH AVE  
PRICHARD ALA Phone 452-3812

What is the name of the organization in charge? MOBILE COUNTY MOVEMENT  
 What is the name of the President of Chairman? JEFFERY L. DAVIS  
 His address? 1359 CONGRESS ST. Phone 432-2905  
 Are there any other Negroes running in your county? YES How many? 2  
 What are their names and what are they running for?

NAME	POSITION
<u>MR. C.H. MONTGOMERY</u>	<u>STATE LEGISLATURE PL. 10</u>
<u>DR. W.L. RUSSELL</u>	<u>SCHOOL BOARD</u>
<u>MRS. A.E. WILLIAMS</u>	<u>COMMITTEEMAN</u>
<u>MR. WILLIS POLLARD</u>	<u>"</u>
<u>MR. JERRY PUGH</u>	<u>"</u>
<u>MRS. DOROTHY WILLIAMS</u>	<u>"</u>
<u><del>MR. PEREZ</del></u>	<u><del>ISAT</del></u>

Does your county have a movement or political office? MOBILE COUNTY MOVEMENT  
 Address 1359 1214 RICH AVE, PRICHARD, ALA. Phone 452-3812



Political leader's Phone No. \_\_\_\_\_

What is the name of his organization? \_\_\_\_\_

NAME OF THE CIVIL RIGHTS LEADER IN YOUR COUNTY JEFFERY L. DAVIS

Civil Rights leader's Address 1357 CONGRESS ST

Civil Rights Leader's Phone No. 432-2905

WHAT IS THE NAME OF HIS ORGANIZATION? MOBILE COUNTY MOVEMENT

ARE YOU A MEMBER OF NAACP? SOLE YES SNCC

Others \_\_\_\_\_

ARE YOU A CANDIDATE FOR PUBLIC OFFICE? NO WHAT OFFICE ARE

YOU RUNNING FOR? ✓ HAVE YOU PAID

YOUR QUALIFYING FEE? ✓ HOW MUCH \_\_\_\_\_

WHAT OTHER NEGROES ARE RUNNING IN YOUR COUNTY?

1. Name MR. C. H. MONTGOMERY

Position PLACED IN STATE LEGISLATURE

2. Name DR. W. L. RUSSELL

Position MOBILE COUNTY SCHOOL BOARD

3. Name \_\_\_\_\_

Position \_\_\_\_\_

4. Name \_\_\_\_\_

Position \_\_\_\_\_

5. Name \_\_\_\_\_

Position \_\_\_\_\_

6. Name \_\_\_\_\_

Position \_\_\_\_\_



SCLC's REGISTRATION FOR ALABAMA'S STATEWIDE

NON-PARTISAN MEETING

NAME JEFFERY L. DAVIS  
 DATE: 2 April 66 Sat. 2 April 1966

NAME: JEFFERY L. DAVIS Birthdate 4-29-27 age 39

ADDRESS: STREET & NUMBER 1389 CONGRESS ST ROUTE NO. 1

Box No.        P. O. Box No.        City MOBILE, ALA.

County MOBILE County Seat MOBILE

Home Phone 432-2905 Business Phone HE 800N EX 65245

OCCUPATION SUPPLY INSPECTOR HOW LONG 18 yrs

PREVIOUS OCCUPATION U.S. ARMY

POLITICAL RESIDENCE: Precinct 21 Ward or Beat       

State Representative District 37

State Senatorial District 24

U. S. Congressional District 1

ARE YOU A REGISTERED VOTER? Yes WHEN DID YOU REGISTER? 1947

RELIGION: Denomination MED. AME Are you a church member? Yes

What is the name of your church Mt. OLIVE AME

Political Affiliation: Check which of the following you are:

Republican        Democrat ✓ Independent       

NAME OF THE POLITICAL ORGANIZATION IN YOUR COUNTY THAT YOU SUPPORT

Chairman's Name NOEL PARTASIN WARRS LEAGUE

Chairman's Address       

Chairman's Phone Number       

Name of the Political Leader in Your County M. PEREZ

Political Leader's Address