

APPLICATION FORM NR. 2  
Alabama Summer Project

(Please print or type)

NAME \_\_\_\_\_ AGE# \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_  
HOME ADDRESS \_\_\_\_\_ zip \_\_\_\_\_  
TELEPHONE NUMBER \_\_\_\_\_ RACE# \_\_\_\_\_ SEX \_\_\_\_\_ MARITAL STATUS \_\_\_\_\_  
MOTHER'S NAME \_\_\_\_\_ ADD. \_\_\_\_\_ PHONE \_\_\_\_\_  
FATHER'S NAME \_\_\_\_\_ ADD. \_\_\_\_\_ PHONE \_\_\_\_\_  
SOCIAL SECURITY NUMBER \_\_\_\_\_

\*Parents signature of permission for full participation in the  
Alabama Project (if under 21 years of age)

Date \_\_\_\_\_ Sig. \_\_\_\_\_

Relation: father \_\_\_\_\_  
mother \_\_\_\_\_

List the schools attended, their location, graduation year, or  
last year of attendance on an attached sheet. Lable Nr. I

College major \_\_\_\_\_

List highschool and college activities on separate sheet. Lable II.

List hometown papers other than those in San Diego area. Lable nr. III

List the social, fraternal, political, and other organizations of  
which you are a member. If you were/are an officer, give position  
and dates when position was held. On separate sheet, lable nr. IV

List your congressmen, Senators, and Distric. Lable nr. V

On separate sheet, list ten persons, other than your parents, who  
would be interested in receiving information of your activities.  
If your parents are not to be contacted in case of arrest or

physical injury, PLEASE INDICATE BY PUTTING A CHECK ABOVE WHOM  
YOU WOULD LIKE CONTACTED. Lable nr. VI

List the names of persons who may be contacted for bond. Lable VII

List all arrests: give place, time, date, charge, and status of case.  
Lable VIII

On a separate page, state briefly the kind of work you want to do. Lable nr. IX

List skills and experience you have for this work. Lable nr. X

List additional skills (mechanic, radio technician, etc.) or areas of information (Agricultural programs, cooperatives, etc.) which are not listed above. Lable XII

A check designate an affirmative answer:

I can drive a car\_\_\_\_\_ I can type\_\_\_\_\_wpm\_\_\_\_\_

I can bring a car\_\_\_\_\_

I have a driver's license from the state of\_\_\_\_\_

I can work office machinery\_\_\_\_\_name machines\_\_\_\_\_

I am applying to work as a volunteer\_\_\_\_\_

I am applying as a volunteer but need room and board\_\_\_\_\_

I have worked in the South and have participated in all orientation training. Dates\_\_\_\_\_state\_\_\_\_\_

\_\_\_\_\_state\_\_\_\_\_

\_\_\_\_\_state\_\_\_\_\_

\_\_\_\_\_state\_\_\_\_\_

Type of work\_\_\_\_\_

PLEASE WRITE A BRIEF STATEMENT IN YOUR OWN HANDWRITING ON WHY YOU WANT TO WORK WITH SNCC AND ALABAMA IN PARTICULAR. Lable XIII