October 11, 1964

Mr. Frank Manuel Mr. A.H. Maslow Dept. of Psychology Brandles University Waltham 54. Massachusetts.

Dear Mr. Manuel and "r. Maslow: a contraction of the state of the stat

Ellen Maslow, whom I belkeve you both know, told me that the Brandeis "alumnae" of the Mississippi Summer Project are having a big meeting this week. "he suggested that I hurry along the mailing I was preparing and send the material to you.

The "adoption" project is a response both for our need for financial support and our realization that we must have a better understanding between the front-line "activists" in the civil rights movement and the sympathetic, but removed, Americans in other parts of the country. We would like to set up a series of exchanges between our COFO projects--the community centers, the "reedom "chools and the political action groups---and interested organizations in the "orth. These "brother" projects would also be, hepefully, a vehicle for the support we need so badly.

If you can pass this appeal on to groups of interested Brandbis students, or Waltham townspeople, - will be very grateful (Ellen assures me that neither of you is an "organizer" yourself, but that you are interested in helping the project.). I'm also leaving lots of space below for a postscript from "llen if I can chase her down. Thank you very much .

IT. A Frimer for Belegator to the Removentic Mational Convention, etc. This peophlet is the best printed material we have in quantity for propie with difficulty in reading. We think you can use it for Tonis finite or for

1. the Brief, It's a very well-writteen documentation and argument for our mass to the American people. We think it is a good reference work for your library. Ages, freedom school students, interested multip, etc. which be interested in discurding the arguments which are presented. Knywi there arguments is charter to the Remorratic Per COLORED the big brief of not pertain just to the Remorratic Per COLORED the big brief which are presented in the big brief of the arguments. (Nise) for Outlief.

The enclosed materials are lait over free the hesceratic National Commention.

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Memo to CONU projecta