

SNCC WASHINGTON LOBBY  
June 13 - July 4

Please fill out and return two copies of this form.

NAME \_\_\_\_\_ AGE \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_  
(street)

(city & state)  
SCHOOL ADDRESS (for fall 1965) \_\_\_\_\_

WHERE YOU CAN BE REACHED FROM JUNE 1 - JUNE 13 \_\_\_\_\_

Parent's Name(s) \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_  
(street) (city) (state)

Who should be contacted in case of emergency (if other than parents):

(name) (address) (phone)

BAIL CONTACT (Someone who can raise or supply up to \$500) \_\_\_\_\_

(name) (address) (phone)

SCHOOLS attended \_\_\_\_\_

Previous work in Civil Rights \_\_\_\_\_

Congressman's Name \_\_\_\_\_ District \_\_\_\_\_

Hometown Newspapers \_\_\_\_\_

☐ I will be in Washington from June 13 to June 23

☐ I will be in Washington from June 24 to July 4

☐ I will need housing in Washington

☐ After the lobby is over I will return home and will work on additional Northern support.

☐ After the lobby is over I would be available for work in the South if needed.

LEAVE BLANK

Arrived \_\_\_\_\_ (date)

Congressman assigned to \_\_\_\_\_

Housing in Washington \_\_\_\_\_  
(street) (phone)

Remarks: \_\_\_\_\_

Forms should be returned to: SNCC, Washington Lobby, 360 Nelson St, SW  
Atlanta, Georgia