# REGISTRATION REPORT TO
# THE VOTER EDUCATION PROJECT

**Name of Project**

**Date covered by report:** From __________ to __________ 19 __

**Area covered by report**

**Date submitted**

**Number successfully registered**

**Number denied registration by registrar**

**Reason**

**Number approached about registration**

- **By canvas (give number of houses, buildings, blocks)**
- **By meetings (give attendance, place)**
- **Other (specify)**

**Number refusing to register**

**Reason**

**Remarks**

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