

# APPLICATION FOR REGISTRATION, QUESTIONNAIRE AND OATHS

## PART I

(This is to be filled in by a member of the Board of Registrars or a duly authorized clerk of the board. If applicant is a married woman, she must state given name by which she is known, maiden surname, and married surname, which shall be recorded as her full name.)

Full Name: \_\_\_\_\_  
Last First Middle

Date of Birth: \_\_\_\_\_ Sex \_\_\_\_\_ Race \_\_\_\_\_ 

Residence Address: \_\_\_\_\_ 

Mailing Address: \_\_\_\_\_

Voting Place: Precinct \_\_\_\_\_ Ward \_\_\_\_\_ District \_\_\_\_\_

Length of Residence: In State \_\_\_\_\_ County \_\_\_\_\_

Precinct, ward or district \_\_\_\_\_

Are you a member of the Armed Forces? \_\_\_\_\_ 

Are you the wife of a member of the Armed Forces? \_\_\_\_\_

Are you a college student? \_\_\_\_\_ If so, where \_\_\_\_\_ 

Have you ever been registered to vote in any other state or in any other county in Alabama? \_\_\_\_\_ If so, when and in what state and county and, if in Alabama, at what place did you vote in such county? \_\_\_\_\_

Highest grade, 1 to 12, completed \_\_\_\_\_ Where \_\_\_\_\_

Years college completed \_\_\_\_\_ Where \_\_\_\_\_

## PART II

(To be filled in by the applicant in the presence of the Board of Registrars without assistance.)

# MONTGOMERY

I, \_\_\_\_\_, do hereby apply to the Board of Registrars of \_\_\_\_\_ County, State of Alabama, to register as an elector under the Constitution and laws of the State of Alabama and do hereby submit my answers to the interrogatories propounded to me by the board.

\_\_\_\_\_  
(Signature of Applicant)

1. Are you a citizen of the United States? \_\_\_\_\_

2. Where were you born? \_\_\_\_\_

3. If you are a naturalized citizen, give number appearing on your naturalization papers and date of issuance \_\_\_\_\_

4. Have you ever been married? \_\_\_\_\_ If so, give the name, residence and place of birth of your husband or wife. 

Are you divorced? \_\_\_\_\_

5. List the places you have lived the past five years, giving town or county and state. 

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6. Have you ever been known by any name other than the one appearing on this application?..... If so, state what name

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7. Are you employed?..... If so, state by whom. (If you are self-employed, state this.) 

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8. Give the address of your present place of employment.....

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9. If, in the past five years, you have been employed by an employer other than your present employer, give name of all employers and cities and states in which you worked 

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10. Has your name ever been stricken for any reason from any list of persons registered to vote?..... If so, where, when, and why?.....

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11. Have you previously applied for and been denied registration as a voter?..... If so, when and where?.....

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12. Have you ever served in the Armed Forces?..... If so, give dates, branch of service, and serial number

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13. Have you ever been dishonorably discharged from military service? 
14. Have you ever been declared legally insane?..... If so, give details. 

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15. Give names and addresses of two persons who know you and can verify the statements made above by you relative to your residence in this state, county and precinct, ward or district. 

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16. Have you ever seen a copy of this registration application form before receiving this copy today?..... If so, when and where? 

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17. Have you ever been convicted of any offense or paid any fine for violation of the law?..... (Yes or No) If so, give the following information concerning each fine or conviction; charge, in what court tried, fine imposed, sentence, and, if paroled, state when, and if pardoned, state when. (If fine is for traffic violation only, you need write below only the words "traffic violation only.") 

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(Remainder of this form is to be filled out only as directed by an individual member of the Board of Registrars.)

### PART III

Part III of this questionnaire shall consist of one of the forms which are Insert Part III as herein below set out. The insert shall be fastened to the questionnaire. The questions set out on the insert shall be answered according to the instructions that are set out. Each applicant shall demonstrate ability to read and write as required by the Constitution of Alabama, as amended, and no person shall be considered to have completed this application, nor shall the name of any applicant be entered upon the list of registered voters of \_\_\_\_\_ county until after such Inserted Part III of the questionnaire has been satisfactorily completed and signed by the applicant. 

PART IV

OATHS

STATE OF ALABAMA

\_\_\_\_\_ COUNTY

Before me, \_\_\_\_\_

a registrar in and for said county and state, personally appeared \_\_\_\_\_,

an applicant for registration as an elector, who being first duly sworn deposes and says:

"I do solemnly swear (or affirm) that the foregoing answers to the interrogatories are true and correct to the best of my knowledge, information and belief. I do further personally swear (or affirm) that I will support and defend the Constitution of the United States and the Constitution of the State of Alabama; that I do not believe in nor am I affiliated with any group or party which advocated or advocates the overthrow of the United States or the State of Alabama by unlawful means. I do further solemnly swear (or affirm) that in the matter of this application for registration I have spoken the truth, the whole truth and nothing but the truth, so help me God."

\_\_\_\_\_  
(Signature of Applicant)

Sworn to and subscribed before me this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

\_\_\_\_\_  
(Signature of Board Member)

EXPLANATION AND REMARKS

(Board members interviewing applicants may place here any special explanations, such as of residence status, or other remarks for purposes of clarification. If person is blind or is otherwise physically handicapped to such an extent that he cannot fill out this application form, the circumstances are to be recorded here, along with an explanation of the method used to determine if the person is, in fact, literate and can spell words and recognize those spelled to him, or can read large block letters and words in the case of persons with sight handicaps. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PART V

ACTION OF THE BOARD

STATE OF ALABAMA

\_\_\_\_\_ COUNTY

The applicant, \_\_\_\_\_, appeared before the board of registrars for said state and county in a regular session and executed the foregoing application in the manner prescribed by law. The Board, having further examined said applicant under oath, touching his qualifications under Section 181, Constitution of Alabama, as amended, and having fully considered the foregoing application for registration, questionnaire and oaths, adjudges said applicant entitled to

be registered and he was duly registered this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Signed: \_\_\_\_\_ Chairman

\_\_\_\_\_ Member

\_\_\_\_\_ Member

(NOTE: The act of actually determining an applicant entitled to be registered is judicial. A majority of the Board must concur. A majority must be present. The power cannot be delegated. Each member must vote on each application. Not until this is done may a certificate be issued the applicant.)

The Applicant, \_\_\_\_\_, due to failure to meet the requirements of state law for registration as an elector, is hereby rejected on this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Signed: \_\_\_\_\_ Chairman

\_\_\_\_\_ Member

\_\_\_\_\_ Member

PART VI

EXAMINATION OF SUPPORTING WITNESS

(The witness shall be placed under oath to tell the truth, the person administering the oath being a Board member or other person authorized to administer oaths and acting under the direction of the Board.)

Name of Witness \_\_\_\_\_

Address \_\_\_\_\_

Place of Voting \_\_\_\_\_

"I have known the applicant \_\_\_\_\_ for \_\_\_\_\_ years and \_\_\_\_\_ months

and I have personal knowledge that his place of residence is \_\_\_\_\_

and that he has resided in the State of Alabama at least one year and in \_\_\_\_\_ County for at least six months."

\_\_\_\_\_  
Signature of Witness

Sworn to and subscribed before me this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
(Person Administering Oath)

Date \_\_\_\_\_