CONGRESSOF RAGIAL EQUALIT

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While each local group is independent and self-governing in every respect, all have accepted a discipline and a pattern of action that identify them as CORE affiliates.

The discipline requires a strict adherence to nonviolence, in both word and act, even when violence is initiated by the other party to the dispute. Violence is self-defeating, and nowhere more so than when used by a minority group. An attitude of good will and reconciliation, on the other hand, has positive values in winning public support, non-interference by police, and even the friendship and respect of the opposition.

The pattern of action assures that before any direct action is begun, a CORE group first investigates the suspected area of discrimination; then seeks through discussion with the persons involved to bring about a change of policy; after that appeals to the public for support; attracts wide attention to the unjust policy by demonstrations such as picketing, etc; and finally, if none of these has succeeded, begins the use of non-cooperation techniques such as sit-downs in restaurants, or "don't buy where you can't work" campaigns.

Locations of existing CORE groups are listed in this leaflet. If there is one in your vicinity, you can help the struggle for brotherhood by joining it, or contributing to its work, taday. If there is no CORE group near by, you may wish to help with organizing one. Advice and help in such action are available from

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Billie Ames	5	33		Chairman
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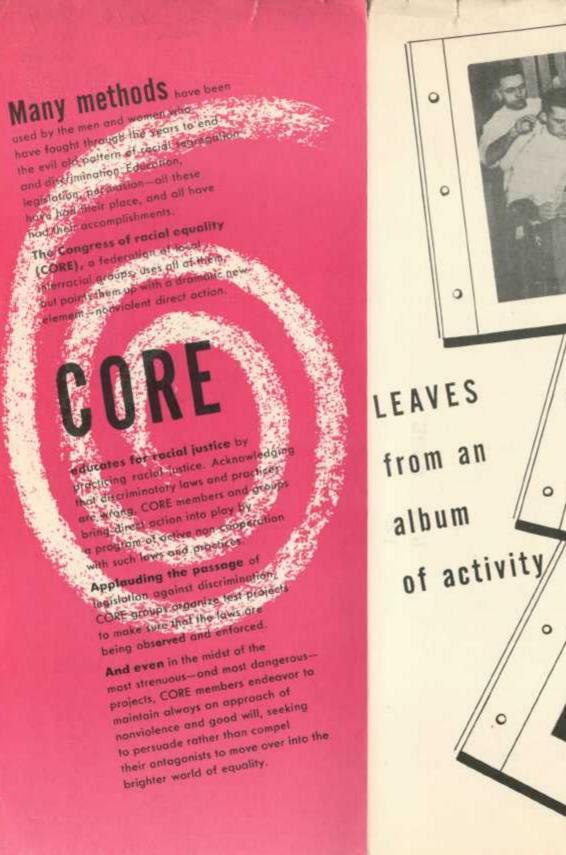
CONGRESS

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CORE

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State College, Penna.

When no local barber shop could be found that would take a non-discriminating stand with regard to its customers, the Council on Rocial Equality helped establish a new one owned by Mark J. Butler (at extreme right chair)

St. Louis, Mo.

The Committee of

Rocial Equality

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Washington, D. C. Members of CORE's annual Interrocial Workshop take on a jimcrow moving-picture theatre in the nation's capital.

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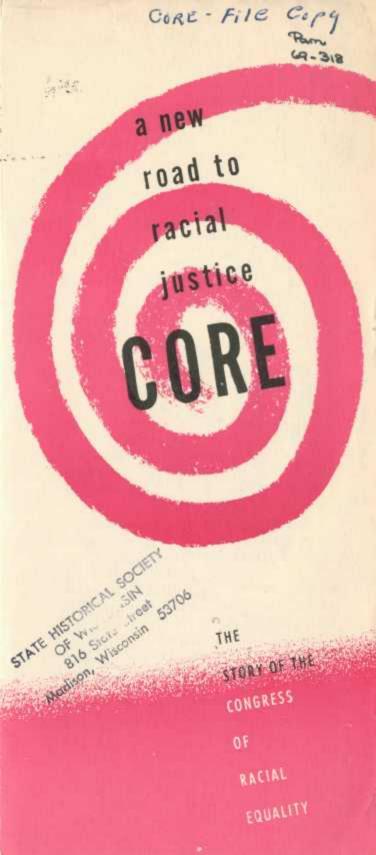
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Many methods have been used by the men and women who

used by the men one-contraction have fought through the years to end the evil of pattern of secial segregation and distrimination-Education, legislation, Persuasion - all these have hold their place, and all have hold their accomplishments.

The Congress of racial equality (CORE), a tederation of local interacial arburs uses of al-them; but paints them ob with a dramatic new alement - nodviolent direct action.

> ducates for cacial justice by racitiving racial-justice. Acknowledging hat discriminately laws and practices are wrars, CORE members and groups bring-direct-action into play by: a program of getwe non-ecoperation with such laws and prostices.

Appleuding the passage of legislation against discrimination; CORE groups organize test projects to make sure that the laws are being observed and enforced.

And even in the midst of the most strenuous—and most dangerous projects, CORE members endeavor to maintain always an approach of narviolence and good will, seeking to persuade rather than compel their antagonists to move over into the brighter world of equality.

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